

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM NO. 3 RETAINED BY THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER AS A BURIAL-TRANSIT PERMIT. PAGE 1 AND 2 SHOULD BE FILED WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |         |  |                                    |                   |   |  |   |                               |                          |                          | REG. NO. 20411   |         |   |   |   |  |
|--|--|---------|--|------------------------------------|-------------------|---|--|---|-------------------------------|--------------------------|--------------------------|--|---------|---|---|---|--|
| 1- STATE REGISTRAR   |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   |   |   |  |
| T. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST  |                                    |                   | MIDDLE  |  |   | LAST                          |                          |                          | 2a. DATE KNOWN<br>OF ESTI.<br>DEATH MATED  |         | MONTH 7<br>DAY 25<br>YEAR 86<br>HOUR 12<br>M.D. |   |   |  |
| Hildegarde   |  |         | Elizabeth  |                                    |                   | Aiken   |  |   | <input type="checkbox"/>      |                          | <input type="checkbox"/> | 19   | 8612U1P |   |   |   |  |
| 3. SEX   |  | 4. RACE |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |  | IF UNDER 1 YR.  |                               | IF UNDER 24 HRS.         |                          |  |         | 2c. DATE<br>PRONOUNCED<br>DEAD                  |   | MONTH 7<br>DAY 25<br>YEAR 86<br>HOUR 12<br>M.D. |  |
| W Female   |  | White   |  | Nov. 30, 1905                      |                   | 80 yrs.   |  | MONTHS  |                               | DAYS                     |                          | HOURS  |         |   |   | 19  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   |   |  |   |                               |                          |                          | 8. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input checked="" type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED |         |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                            |   |  |
| Maryland   |  |         | USA  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | Garrett   |   |  |
| 10. CITY OR TOWN OF DEATH  |  |         | (11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>DO NOT INCLUDE ADDRESS) |                                    |                   |   |  |   |                               |                          |                          | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)   |         |   | 12b. KIND OF BUSINESS<br>OR INDUSTRY                            |   |  |
| Oakland  |  |         | (D.O.A.) Gamefitter, Co. Mem. Hosp.  |                                    |                   |   |  |   |                               |                          |                          | School Teacher   |         |   | Elementary  |   |  |
| 13a. STATE   |  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               | 13e. STREET ADDRESS      |                          |  |         |   |   |   |  |
| Maryland   |  |         | Garrett  |                                    | Accident          |   |  |   |                               | Route 1, Box 18          |                          |  | 21520   |   |   |   |  |
| 14. FATHER'S NAME  |  |         | FIRST  |                                    | MIDDLE            |   |  | LAST  |                               | 15. MOTHER'S MAIDEN NAME |                          |  |         |   |   |   |  |
| William  |  |         | ---  |                                    | ---               |   |  | Miller  |                               | Barbara                  |                          |  | Kahl    |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |         | 16b. SOCIAL SECURITY NO.   |                                    |                   |   |  |   |                               |                          |                          | 17. INFORMANT  |         |   | ADDRESS   |   |  |
| NO   |  |         | 213-50-2186  |                                    |                   |   |  |   |                               |                          |                          | William E. Aiken   |         |   | 29 Sandy Ave.<br>Buckhannan, WV 26201                           |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per death)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | PROXIMATE INTERVAL<br>BETWEEN DEATH AND DEATH                   |   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.   |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | YEARS   |   |  |
| { DUE TO, OR AS A CONSEQUENCE OF<br>Arteriosclerosis, generalized  |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | "   |   |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   |   |   |  |
| (c)  |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   |   |   |  |
| 19a. DATE OF OPERATION   |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                    |                                    |                   |   |  |   |                               |                          |                          |  |         |   | 20. AUTOPSY?  |   |  |
|  |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                           |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |   |                               |                          |                          |  |         |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)                       |                                    |                   | 21f. LOCATION<br>STREET   |  |   | CITY OR TOWN                  |                          |                          | COUNTY STATE   |         |   |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |         |  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | DEPUTY  |   |  |
| ACTUAL SIGNATURE<br>James H. Feaster, Jr., M. D.   |  |         | M.D. MEDICAL EXAMINER  |                                    |                   |   |  |   |                               |                          |                          |  |         |   | DATE SIGNED 7-25-1986   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |         | 107 S. 2nd St., Oakland, Maryland  |                                    |                   |   |  |   |                               |                          |                          |  |         |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |         | 23b. DATE  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIAL  |  |   | 23d. LOCATION<br>CITY OR TOWN |                          |                          | COUNTY STATE   |         |   |   |   |  |
| Burial   |  |         | 7/29/1986  |                                    |                   | Zion Lutheran Cemetery  |  |   | Accident                      |                          |                          | Garrett, MD  |         |   |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |         | ADDRESS  |                                    |                   | 25a. DATE REC'D. BY REGISTRAR   |  |   | 25b. REGISTRAR'S SIGNATURE    |                          |                          |  |         |   |   |   |  |
| D. Lynn Neaman   |  |         | Grantsville, MD 21536  |                                    |                   | JUL 30 1986   |  |   | John Pendleton                |                          |                          |  |         |   |   |   |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

86 20412

1 - STATE  
REGISTRAR

|  |  |   |   |  |   |  |  |   |   |                                    |      |
|--|--|---|---|--|---|--|--|---|---|------------------------------------|------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST   | MIDDLE   | LAST  | 2a. DATE OF DEATH  | MONTH  | DAY   | YEAR  | 2b. HOUR                           |      |
| Roy E Beals  |  |   |   |  |   | July 19, 1986  |  |   |   | 12:10 AM                           |      |
| 3. SEX   |  | 4. RACE   |   | 5. DATE OF BIRTH   |   | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR   |   | IF UNDER 24 HRS                    |      |
| Male   |  | White   |   | MONTH  | DAY   | YEAR   | 82   | MONTHS  | DAYS  | HOURS                              | MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |   | 8  |   | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                              |   |                                    |      |
| Elk Lick Twp Pa.   |  | USA   |   |  |   |  |  | Garrett County  |   |                                    |      |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY   |  |   |   |                                    |      |
| Oakland  |  | Garrett County Mem Hosp.  |   | Businessman  |   | Retail Sales   |  |   |   |                                    |      |
| 13a. STATE<br>Pa   |  |   | 13b. COUNTY<br>Somerset   | 13c. CITY OR TOWN<br>Salisbury                                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>Somerset St<br>15558                               |   | 99999                                       |                                    |      |
| 14. FATHER'S NAME<br>George  |  |   | MIDDLE<br>W   | LAST<br>Beals  | 15. MOTHER'S MAIDEN NAME<br>Agnes   |  | LAST<br>Bittner  |   |   |                                    |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)               |  | 17. INFORMANT   |  | ADDRESS  |   |   |                                    |      |
| No   |  |   | 162-16-8011   |  | Lelia M Beals   |  | Somerset St.<br>Salisbury, Pa 15558  |   |   |                                    |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for part 1a, b and 1c)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (b), stating the<br>underlying cause lost<br>(b) <u>Myocardial Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Stroke</u> . |  |   |   |  |   |  |  |   |   |                                    |      |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>days</u>   |  |   |   |  |   |  |  |   |   |                                    |      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Congestive heart failure</u>   |  |   |   |  |   |  |  |   |   |                                    |      |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                      |  |   | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |   |                                    |      |
|  |  |   |   |  |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |   |                                    |      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |  |  |   |   |                                    |      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN   |   | COUNTY                                      | STATE                              |      |
| 22a. I certify that <input type="checkbox"/> (this hospital) attended the deceased from<br>saw the deceased alive on <u>July 18 1986</u> , and that in <input type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated<br>above. <input type="checkbox"/> (we) <input type="checkbox"/> (did not) view the body after death.                     |  |   |   |  | <u>Nov 19 86</u> to <u>July 19 1986</u>   |  |  |   |   |                                    |      |
| 22b. SIGNATURE<br><u>Maencer</u>   |  |   | DEGREE  |  | ATTENDING<br>PHYSICIAN <input type="checkbox"/>   |  | MEDICAL<br>DIRECTOR <input type="checkbox"/>   |   | STAFF<br>PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><u>7/19/86</u> |      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Thomas Maencer Jr.</u>   |  |   | 22e. ADDRESS<br><u>380. 7th and Oaklawn Rd</u>                        |  |   |  |  |   |   |                                    |      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>BURIAL</u>  |  |   | 23b. DATE<br><u>7-21-86</u>   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><u>ST Paul Cemetery</u>                                 |  | 23d. LOCATION<br>CITY OR TOWN<br><u>ELK LICK TWP.</u> - <u>SOMERSET</u> - <u>PA.</u> |   |   |                                    |      |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>GARFIELD F THOMAS</u>   |  |   | ADDRESS<br><u>101 GRANT ST</u>  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>JUL 25 1986</u>   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Julie Simon-Lindner</u>                             |   |   |                                    |      |

99999 TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 4 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death.

with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

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00-12437

HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

informed by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, in medical certification, attach a medical report.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |   |  |  | REF. NO. 86 20413  |  |                            |  |  |  |
|---|--|--|---|--|--|--|--|--|---|--|--|--|--|----------------------------|--|--|--|
| 1 - STATE REGISTRAR   |  |  | 2a DATE OF DEATH MONTH DAY YEAR July 11, 1986                       |  |  |  |  |  |   |  |  | 2b HOUR 2:40 PM  |  |                            |  |  |  |
| I. DECEASED NAME (TYPE OR PRINT) Harold J. Brant  |  |  | LAST  |  |  | 5. DATE OF BIRTH MONTH DAY YEAR Dec. 4 1901  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 84 YRS  |  |  | IF UNDER 1 YEAR MONTHS DAYS                              |  | IF UNDER 23 HRS HOURS MIN. |  |  |  |
| 3. SEX Male   |  |  | 4. RACE White   |  |  | 7b. CITIZEN OF WHAT COUNTRY? US  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Garrett MD.         |  |                            |  |  |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Garrett Co. Memorial Hospital  |  |  | 12a. USUAL OCCUPATION Brick Layer                                   |  |  |  |  |  |   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY Building               |  |                            |  |  |  |
| 13a. STATE PA   |  |  | 13b. COUNTY Somerset  |  |  | 13c. CITY OR TOWN Shanksville  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13e. STREET ADDRESS / ZIP CODE Main 15560                |  |                            |  |  |  |
| 14. FATHER'S NAME FIRST Harvey MIDDLE Brant LAST  |  |  | 15. MOTHER'S MAIDEN NAME FIRST Mary MIDDLE LAST Will                |  |  |  |  |  |   |  |  |  |  |                            |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no  |  |  | 16b. SOCIAL SECURITY NO. 176-10-9044                                |  |  | 17. INFORMANT Edward L. Miller Sr., Shanksville PA 15560   |  |  | ADDRESS   |  |  |  |  |                            |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) cardiorespiratory arrest   |  |  |   |  |  |  |  |  |   |  |  | 19. APPROPRIATE MATERIAL BETWEEN DEATH AND CERTIFICATION |  |                            |  |  |  |
| Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost<br>(b) pneumonia  |  |  |   |  |  |  |  |  |   |  |  | (c)  |  |                            |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |   |  |  |  |  |  |   |  |  |  |  |                            |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |  |  |  |  |  |   |  |  |  |  |                            |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |  |  |  |   |  |  |  |  |                            |  |  |  |
| 20a. DATE OF OPERATION  |  |  | 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  |  | 20a. AUTOPSY?  |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  |  |  |  |  |                            |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |                            |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION STREET   |  |  | CITY OR TOWN COUNTY STATE   |  |  |  |  |                            |  |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from 7-5, 1986, to 7-11, 1986, that (I) (we) last saw the deceased alive on 7-10, 1986, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did (did not) view the body after death. |  |  |   |  |  |  |  |  |   |  |  | 22c. DATE SIGNED 7-11-86                                 |  |                            |  |  |  |
| 22b. SIGNATURE George B. Stoy   |  |  | 22d. DEGREE MD  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |   |  |  |  |  |                            |  |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT) George B. Stoy 167 fys  |  |  | 22f. ADDRESS Friendsville, Md 21531                                 |  |  |  |  |  |   |  |  |  |  |                            |  |  |  |
| 23a. BURIAL, CREMATION/REMOVAL (SPECIFY) Burial   |  |  | 23b. DATE July 14, 1986   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL Walker  |  |  | 23d. LOCATION CITY OR TOWN Shanksville County Somerset State PA   |  |  |  |  |                            |  |  |  |
| 24. FUNERAL DIRECTOR NAME Charles R. Deacon   |  |  | ADDRESS Stoystown Pa.   |  |  | 25a. DATE REC'D. BY REGISTRAR JUL 14 1986  |  |  | 25b. REGISTRAR'S SIGNATURE Julian Deacon  |  |  |  |  |                            |  |  |  |

40413

LEAD-10

CHINE MONGOLIA NOV 1950

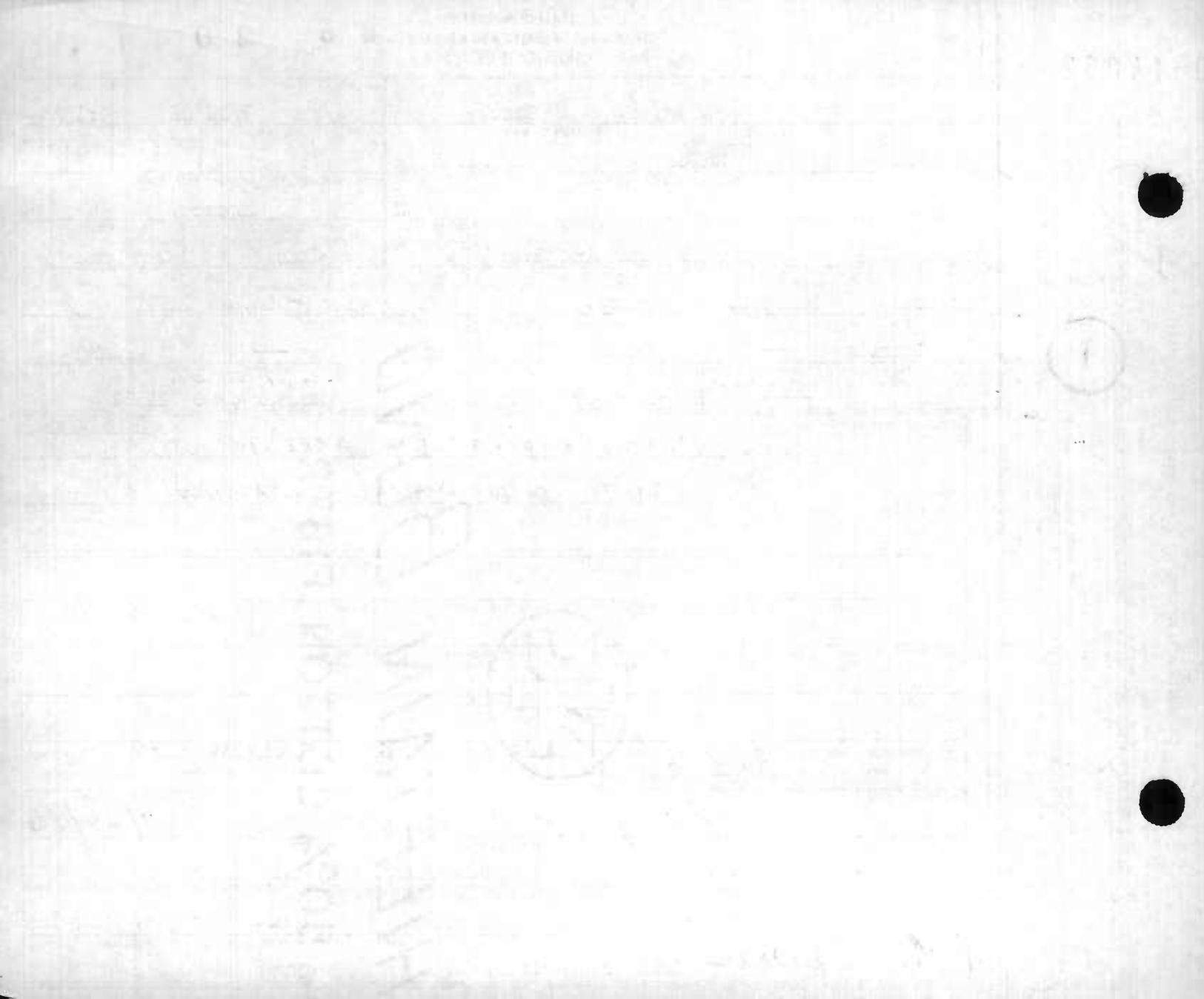
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and returned to the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Return it and 2 more to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked  Item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |                               |   |   |  |  | REG. NO.<br>6 2 0 4 1 4  |   |
|--|-------------------------------|---|---|--|--|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                               |   | FIRST<br>Iva  | MIDDLE<br>Savage   | LAST<br>Carr   | 20. DATE OF DEATH<br>MONTH DAY YEAR<br>7/26/86   | 2b HOUR<br>4:15A M                                  |
| 3. SEX<br><b>Female</b>  |                               | 4. RACE<br><b>white</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2/2/1905</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>81</b><br>YRS                                  | IF UNDER 1 YEAR<br>MONTHS<br>DAYS  | IF UNDER 24 HRS<br>HOURS<br>MIN.                    |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |                               | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Garrett, MD.</b>                          |  |   |
| 10. CITY OR TOWN OF DEATH<br><b>Grantsville</b>  |                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Goodwill Mennonite Home</b> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b> |  |   |
| 13a STATE<br><b>Maryland</b>   | 13b COUNTY<br><b>Garrett,</b> | 13c. CITY OR TOWN<br><b>McHenry,</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS<br><b>Star Route, 21541</b>                                      | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Own home</b>  |   |
| 14. FATHER'S NAME<br>FIRST<br><b>Charles</b>   |                               | MIDDLE<br>—   | LAST<br><b>Savage</b>   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Daisy</b>  |  | LAST<br><b>Friend</b>  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |                               | 16b. SOCIAL SECURITY NO.<br><b>216-38-2007</b>  |   | 17. INFORMANT<br><b>Ronald Carr</b>  |  | R.D. 2, Box 344<br>Frostburg, MD 21532   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO RESPIRATORY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>ACUTE MYOCARDIAL INFARCTION</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                               |   |   |  |  |  |   |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                               |   |   |  |  |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |                               |   |   |  |  |  |   |
| 19a. DATE OF OPERATION   |                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE  |  |  |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>JUNE 7, 19 83</b> , to <b>JULY 26, 19 86</b> , that (I) (we) last saw the deceased alive on <b>JULY 10, 19 86</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did/did not view the body after death.   |                               |   |   |  |  |  |   |
| 22b. SIGNATURE<br><i>S. Chang M.D.</i>   |                               | DEGREE<br><i>M.D.</i>   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>7/26/86.</b>  |  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>S. Chang, M.D.</b>   |                               | 22e. ADDRESS<br><b>Frostburg, Maryland 21532</b>  |   |  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |                               | 23b. DATE<br><b>7/28/86</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Thayerville Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Oakland, Garrett, Maryland</b>                   | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 30 1986</b>  |   |
| 24. FUNERAL DIRECTOR<br><i>M. Lynn Norman</i>  |                               | ADDRESS<br><b>OKAY Grantsville, MD</b>  |   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Pendleton</i> |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified as soon as possible.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |  |      |   |                                     |     |  | REG. NO. 8 6 20415  |  |   |  |                                   |                   |  |
|--|--|---|--|--|------|---|-------------------------------------|-----|--|---|--|---|--|-----------------------------------|-------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST  | MIDDLE   | LAST | 2a DATE OF DEATH  | MONTH                               | DAY | YEAR   | 2b HOUR   |  |   |  |                                   |                   |  |
| Frederick John COLLINS   |  |   |  |  |      | July 16, 1986   |                                     |     |  | 3:00 am   |  |   |  |                                   |                   |  |
| 3 SEX  |  | 4 RACE  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |      |   | 6 AGE (IN YEARS LAST BIRTHDAY)      |     |  | IF UNDER 1 YEAR<br>MONTHS DAYS  |  | IF UNDER 24 HRS<br>HOURS MIN.                   |  |                                   |                   |  |
| Male   |  | White   |  | June 25, 1911  |      |   | 75 yrs                              |     |  |   |  |   |  |                                   |                   |  |
| 7a BIRTHPLACE<br>COUNTRY   |  | 7b CITIZEN OF WHAT COUNTRY?   |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |   | 9 BALTIMORE CITY OR COUNTY OF DEATH |     |  | Garrett MD  |  |   |  |                                   |                   |  |
| Maryland   |  | USA   |  |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
| 10 CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |      |   |                                     |     |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY |                   |  |
| Oakland  |  | Garrett County Memorial Hosp.   |  |  |      |   |                                     |     |  | Operator  |  |   |  | Water Treatment                   |                   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |  |      |   |                                     |     |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  | 13e. STREET ADDRESS / ZIP CODE    |                   |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Garrett  |  | 13c. CITY OR TOWN<br>Oakland   |      | 416 W. Liberty Street 21550   |                                     |     |  |   |  |   |  |                                   |                   |  |
| 14 FATHER'S NAME<br>FIRST<br>David   |  |   | MIDDLE<br>-----  |  |      | LAST<br>Collins   |                                     |     | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Alice               |   |  | MIDDLE<br>-----                                 |  |                                   | LAST<br>Kisner    |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>no  |  |   | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>220-10-1022  |  |      | 17 INFORMANT  |                                     |     | ADDRESS  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |                                   |                   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Hodgkin's disease, terminal</i>  |  |   |  |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost  |  |   | DUE TO, OR AS A CONSEQUENCE OF,<br>(b) <i>Pneumonia</i>                |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
|  |  |   | DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                            |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |      |   |                                     |     | 20a. AUTOPSY?  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |   |  |                                   |                   |  |
|  |  |   |  |  |      |   |                                     |     | YES <input type="checkbox"/> NO <input type="checkbox"/> |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |  |                                   |                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                     |     |  |   |  |   |  |                                   |                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                     |     |  |   |  |   |  |                                   |                   |  |
| 22a I certify that (I) (this hospital) attended the deceased from <i>July 11, 1986</i> to <i>July 16, 1986</i> . that (I) (we) last saw the deceased alive on <i>July 15, 1986</i> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. |  |   |  |  |      |   |                                     |     |  |   |  |   |  |                                   |                   |  |
| 22b. SIGNATURE<br><i>Donald R. Richter MD</i>  |  |   |  |  |      |   |                                     |     |  | DEGREE  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br>7-16-86                     |  |                                   |                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Donald R. Richter MD  |  |   |  |  |      |   |                                     |     |  | 22e. ADDRESS<br>311 N. Fourth Street Oakland, Maryland  |  |   |  |                                   |                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |   | 23b. DATE<br>7/18/86   |  |      | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Garrett Co. Mem. Gdns.                |                                     |     | 23d. LOCATION<br>CITY OR TOWN<br>Oakland                 |   |  | 23e. COUNTY<br>Garrett                          |  |                                   | STATE<br>Maryland |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart  |  |   | ADDRESS<br>Oakland, Maryland 21550                                     |  |      | 25a. DATE REC'D. BY REGISTRAR<br>JUL 23 1986                                  |                                     |     | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Jordan Radice</i> |   |  |   |  |                                   |                   |  |

surface treated linear chain

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completed in its entirety, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper, Part 2 should be filled in within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical certification section must be completed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |        |  |  |  |   |  | 6  | 20416                           |           |                                |                                |  |  |  |
|--|--|--|---|--------|--|--|--|---|--|--|---------------------------------|-----------|--------------------------------|--------------------------------|--|--|--|
|  |  |  |   |        |  |  |  |   |  | REG. NO.                                 |                                 |           |                                |                                |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   | MIDDLE | LAST   | 2a. DATE OF DEATH  |  |   | MONTH  | DAY                                      | YEAR                            | 2b. HOUR  |                                |                                |  |  |  |
| Robert Carlton CUPPETT   |  |  |   |        |  | July 17, 1986  |  |   |  |  |                                 | 8:45 a.m. |                                |                                |  |  |  |
| 3. SEX   |  |  | 4. RACE   |        | 5. DATE OF BIRTH   |  |  | MONTH   | DAY  | YEAR                                     | 6. AGE (IN YEARS LAST BIRTHDAY) |           |                                |                                |  |  |  |
| Male   |  |  | White   |        | March 17, 1910   |  |  |   |  |  | 76                              | YRS.      | IF UNDER 1 YEAR<br>MONTHS DAYS | IF UNDER 24 HRS.<br>HOURS MIN. |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |        | 8.   |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  | MD.                             |           |                                |                                |  |  |  |
| Maryland   |  |  | USA   |        | MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | Garrett   |  |  |                                 |           |                                |                                |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |   | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |                                 |           |                                |                                |  |  |  |
| Oakland  |  |  | Garrett County Memorial Hospital  |        |  | Farmer   |  |   | Farming  |  |                                 |           |                                |                                |  |  |  |
| 13. RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |   |        |  |  |  |   |  | 13d. INSIDE CITY LIMITS?                 |                                 |           |                                | 13e. STREET ADDRESS / ZIP CODE |  |  |  |
| 13a. STATE   |  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | Broadford Road                  |           |                                | 21550                          |  |  |  |
| Maryland   |  |  | Garrett   |        | Mt. Lake Park  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 14. FATHER'S NAME  |  |  | MIDDLE  | LAST   | 15. MOTHER'S MAIDEN NAME   |  |  | 16. ADDRESS   |  |  |                                 |           |                                |                                |  |  |  |
| E. Calvin Cuppett  |  |  |   |        | Dicey Ellen Lowdermilk   |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO   |        |  | 17. INFORMANT  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                |  |                                 |           |                                |                                |  |  |  |
| no   |  |  | 214-76-7206   |        |  | Annabelle Sirkenhefers Lehigh Acres, Fla.  |  |   | minutes  |  |                                 |           |                                |                                |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |  |   |        |  |  |  |   |  | Arteriosclerotic Cardio-vascular Disease |                                 |           |                                |                                |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost  |  |  |   |        |  |  |  |   |  | Years                                    |                                 |           |                                |                                |  |  |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF<br>Arteriosclerotic Cardio-vascular Disease   |  |  |   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| (c) DUE TO, OR AS A CONSEQUENCE OF   |  |  |   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| Neurofibromatosis(Bongenital), Uremia, and Pneumonia   |  |  |   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |        |  | 20a. AUTOPSY?  |  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                                 |           |                                |                                |  |  |  |
|  |  |  |   |        |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |                                 |           |                                |                                |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |  | 21f. LOCATION<br>STREET  |  |   | CITY OR TOWN   |  | COUNTY                          | STATE     |                                |                                |  |  |  |
| 22a. I certify that (I) (He) attended the deceased from March 19, 76, to July 17, 86, that (I) (we) last saw the deceased alive on July 16, 86, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (We) did not view the body after death. |  |  |   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 22b. SIGNATURE   |  |  |   |        |  |  |  |   |  | 22c. DATE SIGNED<br>18 July 1986         |                                 |           |                                |                                |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS  |        |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |  |  |                                 |           |                                |                                |  |  |  |
| Herbert H. Leighton, M.D.  |  |  | Oak @ 5th Sts., Oakland, Maryland 21550   |        |  |  |  |   |  |  |                                 |           |                                |                                |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE   |        | 23c. NAME OF CEMETERY OR CREMATORIUM   |  |  | 23d. LOCATION<br>CITY OR TOWN                                       |  |  | COUNTY                          |           | STATE                          |                                |  |  |  |
| Burial   |  |  | 7/19/86   |        | Garrett Co. Mem.   |  |  | Gdns. Oakland   |  |  | Garrett                         |           | Maryland                       |                                |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |  |   |        |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR            |                                 |           |                                | 25b. REGISTRAR'S SIGNATURE     |  |  |  |
| Bradley A. Stewart Oakland, Maryland 21550   |  |  |   |        |  |  |  |   |  | 11-24-1006                               |                                 |           |                                | T. Leighton, M.D.              |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 3  
should be detached for use as the burial-trust permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3  
should be detached for use as the burial-trust permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death.  
with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   | 8 6 20411  |  |
|--|--|--|---|--|--|
|  |  |  |   | REG. NO.   |  |
| 1 - STATE REGISTRAR  |  |  |   |  |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br><b>Alva</b>   | MIDDLE<br><b>Grow</b>   | LAST<br><b>GORTNER</b>   |  |
| 2a. DATE OF DEATH  |  | MONTH<br><b>July</b>   | DAY<br><b>1</b>   | YEAR<br><b>1986</b>  |  |
| 2b. HOUR   |  | <b>11:03am</b>   |   |  |  |
| 3. SEX   |  | RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 23, 1900</b>                    |  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   | 7. IF UNDER 24 HRS<br>HOURS MIN.  |  |  |
| Male   |  | <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><input checked="" type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Garrett MD.</b>                    |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Garrett</b>   |  |
| 11. CITY OR TOWN OF DEATH<br><b>Oakland</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Garrett Co. Memorial Hospital</b>  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Merchant</b>            |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Shoes</b>  |  |  |   |  |  |
| 13a. STATE<br><b>Maryland</b> 13b. COUNTY<br><b>Garrett</b> 13c. CITY OR TOWN<br><b>Oakland</b> 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |   |  |  |
| 13e. STREET ADDRESS / ZIP CODE<br><b>105 N. Second St. 21550</b>   |  |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Lewis</b>   |  | MIDDLE<br><b></b>  | LAST<br><b>Gortner</b>  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Mary</b> MIDDLE<br><b></b> LAST<br><b>McCloskey</b>    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>212-18-1225</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>206 Chantrey Road Patricia A. Sublett - Timonium, Md. 21093</b> |  |
| 18. CAUSE OF DEATH Enter only one cause per line for 1a, (b), and (c)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Epsom &amp; Soda water diarrhea</i> As<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <i>After dehydrated</i> As<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>After dehydrated</i> As       |  |  |   |  |  |
| APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |  |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>JUNE 30, 1975</b> to <b>JULY 1, 1986</b> , that (I) (we) last<br>saw the deceased alive on <b>JULY 1, 1986</b> , and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated<br>above, (I) <input checked="" type="checkbox"/> (did) <input type="checkbox"/> view the body after death. |  |  |   |  |  |
| 22b. SIGNATURE<br><i>A.E. Mance, M.D.</i>  |  | DEGREE   |   | 22c. DATE SIGNED<br><i>7/7/86</i>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A.E. Mance, M.D.</b>   |  | 22e. ADDRESS<br><b>Third St. Oakland, Maryland 21550</b>   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>7/3/86</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Gortner Cemetery</b>               |  | 23d. LOCATION<br>CITY OR TOWN<br><b>(rural) Oakland Garrett Md.</b>  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Blindt H. Durst</i>   |  | ADDRESS<br><b>Durst Funeral Home - Oakland, Maryland 21550</b>   | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 7 - 1986</b>                          |  | 25b. REGISTRAR'S SIGNATURE<br><i>BP</i>  |



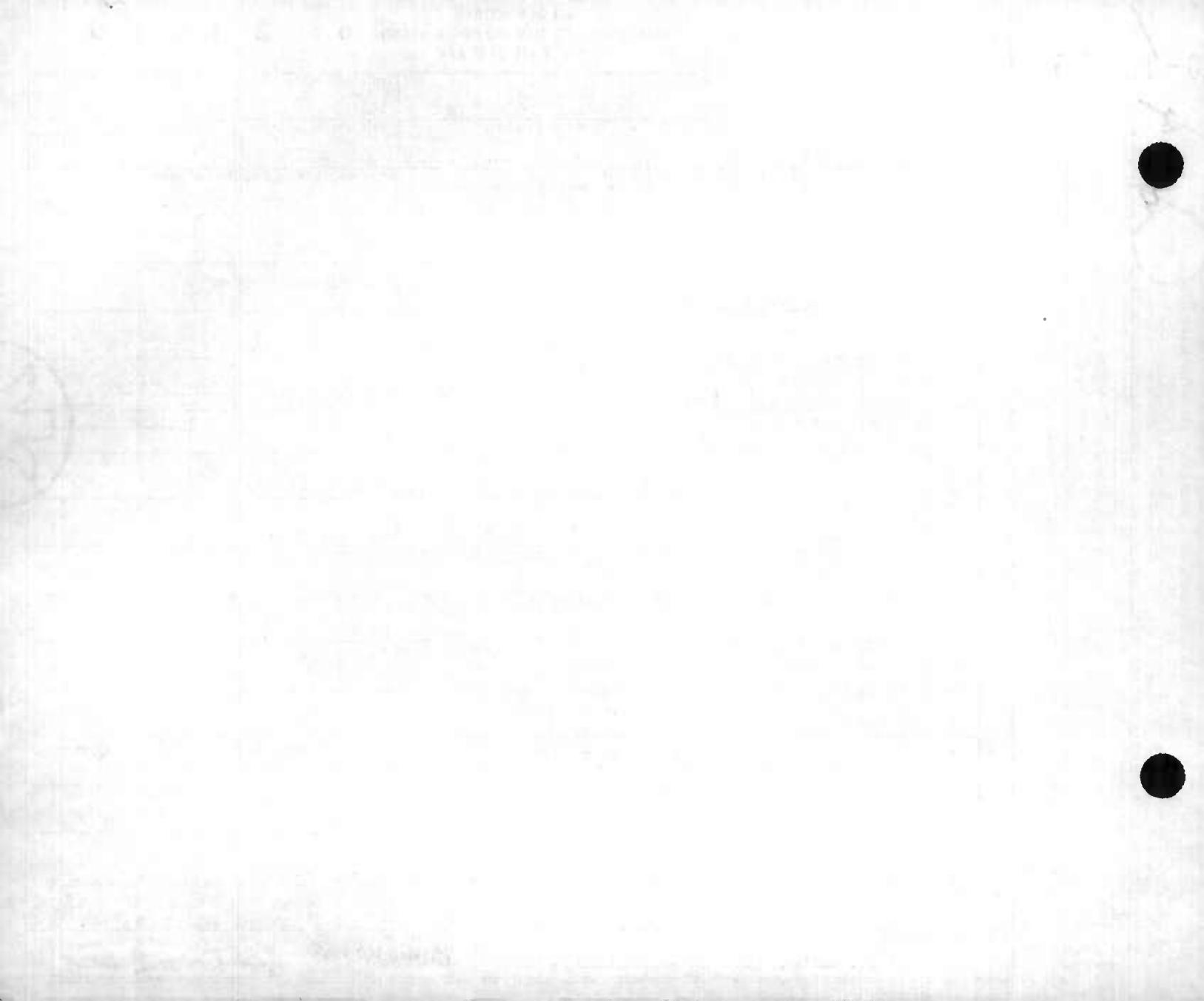
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

INFORMANT: If item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |          |  |                   |   |                          |   |      | 6 20418                                      |  |  |  |
|---|--|--|----------|--|-------------------|---|--------------------------|---|------|--|--|--|--|
| 1 - FOR STATE REGISTRAR   |  |  | REG. NO. |  |                   |   |                          |   |      |  |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST  | MIDDLE   | LAST   | 2a. DATE OF DEATH |   | MONTH                    | DAY   | YEAR | 2b. HOUR                                     |  |  |  |
| Loretta May   |  |  |          | Hershberger  | July 29 1986      |   |                          |   |      | 7:30 p.m.                                    |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>  |          | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept 12 1916</b>  |                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS.<br><b>69</b>  |                          | IF UNDER 1 YEAR<br>MONTHS DAYS  |      | IF UNDER 24 HRS<br>HOURS MIN.                |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |          | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Garrett Co.</b>  |                          | MD.   |      |  |  |  |  |
| CITY OR TOWN OF DEATH<br><b>Oakland</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Garrett Co. Mem Hosp</b> |          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>   |                   | 12b. KIND OF BUSINESS OR INDUSTRY   |                          |   |      |  |  |  |  |
| 13a. STATE<br><b>W.VA</b>   |  | 13b. COUNTY<br><b>Mineral</b>  |          | 13c. CITY OR TOWN<br><b>Blaine</b>   |                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                         |                          | 13e. STREET ADDRESS / ZIP CODE<br><b>99999</b>  |      |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Cleve</b>  |  | MIDDLE   | LAST     | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Laura</b>  |                   | MIDDLE  | LAST<br><b>Catherine</b> | Murrey  |      |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)  |          | 17. INFORMANT  |                   | ADDRESS   |                          |   |      |  |  |  |  |
| No  |  | 218 60 2464  |          | John L. Hershberger  |                   | Kitzmiller, Md  |                          |   |      |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>cardiopulmonary arrest</u>  |  |  |          |  |                   |   |                          |   |      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>recent myocardial infarction (7/1/86)</u>  |  |  |          |  |                   |   |                          |   |      |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>atherosclerotic cardiovascular disease</u>   |  |  |          |  |                   |   |                          |   |      |  |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |          |  |                   |   |                          |   |      |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |          |  |                   | 20a. AUTOPSY?   |                          | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  |      |  |  |  |  |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |          |  |                   | YES <input type="checkbox"/> NO <input type="checkbox"/>  |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>  |      |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                   |   |                          |   |      |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |          | 21f. LOCATION<br>STREET  |                   | CITY OR TOWN  |                          | COUNTY  |      | STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 25 1986</u> to <u>July 24 1986</u> , that (we) last saw the deceased alive on <u>July 25 1986</u> , and that in (my) our opinion death occurred on the date and hour and from the causes stated above. (We did not) view the body after death. |  |  |          |  |                   |   |                          |   |      |  |  |  |  |
| 22b. SIGNATURE<br><u>Donald R. Richter MD</u>   |  | DEGREE   |          |  |                   | ATTENDING PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                          | 22c. DATE SIGNED<br><u>7-29-86</u>  |      |  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Donald R. Richter</b>   |  | 22e. ADDRESS<br><b>Oakland, Md. 21550</b>  |          |  |                   |   |                          |   |      |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>Aug 1, 1986</b>  |          | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>IOOF Cemetery</b>   |                   | 23d. LOCATION<br>CITY OR TOWN<br><b>Elk Garden Mineral W.Va</b>   |                          | 25a. DATE REC'D. BY REGISTRAR <input type="checkbox"/> REGISTRAR'S SIGNATURE<br><b>MUGO 6 1986 Julia Deidra Roddy</b> |      |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>David A. Burdock</b>   |  | ADDRESS<br><b>Kitzmiller, Md</b>   |          |  |                   |   |                          |   |      |  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |        |                   |   |   |   |  |          |        |   | 6 20 41 19   |                 |          |  |
|---|--|---|--------|-------------------|---|---|---|--|----------|--------|---|--|-----------------|----------|--|
|   |  |   |        |                   |   |   |   |  |          |        |   | REG. NO.   |                 |          |  |
| 1. FOR STATE REGISTRAR  |  | I. DECEASED NAME<br>(TYPE OR PRINT)   |        |                   | FIRST   | MIDDLE  | LAST  | 2a. DATE OF DEATH  |          |        | MONTH   | DAY  | YEAR            | 2b. HOUR |  |
|   |  | Marie Frances Lee   |        |                   |   |   |   | 7 27 86  |          |        |   |  | 1409 P.M.       |          |  |
| 3. SEX  |  | 4. RACE   |        |                   | 5. DATE OF BIRTH  |   |   | 6. AGE (IN YEARS LAST BIRTHDAY)                          |          |        | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS |          |  |
| Female  |  | Caucasian   |        |                   | MONTH   | DAY   | YEAR  | 79   |          |        | MONTHS  | DAYS   | HOURS           | MIN.     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |        |                   | 8.  |   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                     |          |        |   |  |                 |          |  |
| Maryland  |  | USA   |        |                   | MARRIED <input type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/>                              | WIDOWED <input checked="" type="checkbox"/> | DIVORCED <input type="checkbox"/>                        | Garrett, |        |   | MD.  |                 |          |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)              |   |   | 12b. KIND OF BUSINESS OR INDUSTRY                        |          |        |   |  |                 |          |  |
| Oakland   |  | Garrett County Memorial Hospital  |        |                   |   |   |   | Homemaker  |          |        | Own Home  |  |                 |          |  |
| 13a. STATE  |  | 13b. COUNTY   |        | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?  |   | 13e. STREET ADDRESS / ZIP CODE                           |          |        |   |  |                 |          |  |
| Maryland  |  | Garrett   |        | Oakland           |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | P.O. Box 43  |          |        | 21520   |  |                 |          |  |
| 14. FATHER'S NAME   |  | FIRST   | MIDDLE | LAST              | 15. MOTHER'S MAIDEN NAME  |   | FIRST                                       | MIDDLE   | LAST     |        |   |  |                 |          |  |
|   |  | Frank   | ---    | Broadwater        | Lucinda   |   |   |  |          | ross   |   |  |                 |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |        |                   | 17. INFORMANT   |   | ADDRESS                                     |  |          |        |   |  |                 |          |  |
| No  |  | 220-10-2885B  |        |                   | Mr. George Lee; Randallstown, MD 21133  |   | 3803 Fernside Road                          |  |          |        |   |  |                 |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____   |  |   |        |                   |   |   |   |  |          |        |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |                 |          |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause first.<br>(b) _____<br>(c) _____  |  |   |        |                   |   |   |   |  |          |        |   | Pneumonia probable   |                 |          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>Myocardial Infarction / Metabolic Acidosis.   |  |   |        |                   |   |   |   |  |          |        |   |  |                 |          |  |
| 19a. MEDICAL CERTIFICATION  |  | 19b. DATE OF OPERATION  |        |                   | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |   |   | 20a. AUTOPSY?  |          |        | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                 |          |  |
|   |  |   |        |                   |   |   |   | YES <input type="checkbox"/> NO <input type="checkbox"/> |          |        |   |  |                 |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |        |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |  |          |        |   |  |                 |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |        |                   | 21f. LOCATION<br>STREET   |   |   | CITY OR TOWN   |          | COUNTY | STATE   |  |                 |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |        |                   |   |   |   |  |          |        |   | 22c. DATE SIGNED<br>7-30-86  |                 |          |  |
| 22b. SIGNATURE<br><br>DEGREE<br>MS   |  |   |        |                   |   |   |   |  |          |        |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                 |          |  |
| 22d. PHYSICIAN'S NAME, TITLE OR POSITION<br>Robert Goralski, M.D.   |  | 22e. ADDRESS<br>311 N. Fourth Street, Oakland, MD 21550   |        |                   |   |   |   |  |          |        |   |  |                 |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>7/30/86  |        |                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>St. Pauls Cemetery                    |   |   | 23d. LOCATION<br>CITY OR TOWN<br>Accident, Garrett, MD   |          |        | 23e. COUNTY STATE   |  |                 |          |  |
| 24. FUNERAL DIRECTOR<br>   |  | ADDRESS<br>Grantsville, MD  |        |                   | 25a. DATE REC'D. BY REGISTRAR<br>AUG 05 1986                                  |   |   | 25b. REGISTRAR'S SIGNATURE<br>Julia Deerman-Ladner       |          |        |   |  |                 |          |  |

250

ross

Hershey Road

Hanovertown, MD 2113

Jasper

0-12234

1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

3 6 20420

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use. Then please remove carbon paper. Pages 1 and 2 should be retained by the physician or the funeral director.

**IMPORTANT:** If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

|  |  |  |   |                               |  |   |  |  |  |          |  |
|--|--|--|---|-------------------------------|--|---|--|--|--|----------|--|
| 1. DECEASED NAME<br>(NAME OF PARENTS)  |  |  | FIRST   | MIDDLE                        | LAST   | 2a. DATE OF DEATH   | MONTH  | DAY  | YEAR   | 2b. HOUR |  |
| 12A MARIE LOWER S  |  |  |   |                               |  | 7 9 86  |  |  |  | 805 PM   |  |
| 3. SEX<br><b>FEMALE</b>  |  | 4 RACE<br><b>WHITE</b>                     | 5. DATE OF BIRTH<br><b>MAY 14, 1908</b>   |                               |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>78</b>  | IF UNDER 1 YEAR<br>MONTHS    DAYS                              |  | IF UNDER 24 HRS<br>HOURS    MIN.                             |          |  |
| 7. BIRTHPLACE<br><b>W. VA.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |   |                               | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>GARRETT</b>  |  |  |  |          |  |
| 10. CITY OR TOWN OF DEATH<br><b>OAKLAND</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>GARRETT MEMORIAL HOSPITAL</b> |                               |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>MERCHANT</b>             |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>FURNITURE</b>        |          |  |
| 13. LEGAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  | 13a. STATE<br><b>WV</b>   | 13b. COUNTY<br><b>PRESTON</b> | 13c. CITY OR TOWN<br><b>TERRA ALTA</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>ROUTE 2 Box 134 99999</b> |  |  |          |  |
| 14. FATHER'S NAME<br>FIRST<br><b>FRANCIS</b>   |  |  | MIDDLE<br><b>LEE</b>  | LAST<br><b>KENDALL</b>        | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>BERTHA</b>   |   |  | MIDDLE<br><b>OLIVE</b>   | LAST<br><b>EDGELL</b>  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>NO</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>219-52-0261</b>  |                               |  | 12. INFORMANT<br><b>SELF = Pre - Arranged</b>   |  |  | ADDRESS  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)  |  |  | RESPIRATORY ARREST  |                               |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH              |          |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>ACUTE CONGESTIVE HEART FAILURE</b><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause lost.                               |  |  |   |                               |  |   |  |  |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>AMYOTROPHIC LATERAL SCLEROSIS</b>   |  |  |   |                               |  |   |  |  |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |  |   |                               |  |   |  |  |  |          |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                               |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |          |  |
|  |  |  |   |                               |  | YES <input type="checkbox"/>  | NO <input checked="" type="checkbox"/>                         | YES <input type="checkbox"/>                                   | NO <input type="checkbox"/>                                  |          |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                   |  |  |  |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                               |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>July 7, 1986</b> to <b>July 9, 1986</b> that (I) (we) lost<br>sow the deceased alive an above, (I) (we) did/did not witness death after death. |  |  |   |                               |  |   |  |  |  |          |  |
| 22b. SIGNATURE<br><i>Mark Thomas Domenick</i>  |  |  | DEGREE<br><b>MD</b>   |                               |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/>   | MEDICAL DIRECTOR <input type="checkbox"/>                      | STAFF PHYSICIAN <input type="checkbox"/>                       | 22c. DATE SIGNED<br><b>7/9/86</b>                            |          |  |
| 22d. PHYSICIAN'S NAME (IF DIFFERENT)<br><b>MARK THOMAS DOMENICK</b>  |  |  | 22e. ADDRESS<br><b>1605 Pittsburgh Ave</b>  |                               |  | <b>Mt. Lake Park Maryland</b>   |  |  |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>1. <b>BURIAL</b>  |  |  | 23b. DATE<br><b>7/13/86</b>   |                               |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>TERRA ALTA CEMETERY</b>                              |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>TERRA ALTA</b>           |          |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Roland H. Durst</b>   |  |  | ADDRESS<br><b>DURST FUNERAL HOME OAKLAND, MARYLAND</b>  |                               |  | 25a. DATE REC'D. BY REGISTRAR<br><b>11/14/1986</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Gardella</i> |          |  |

9999999  
BP

**DISCUSSION, CRITIQUE, AND TUTORIALS**

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death.

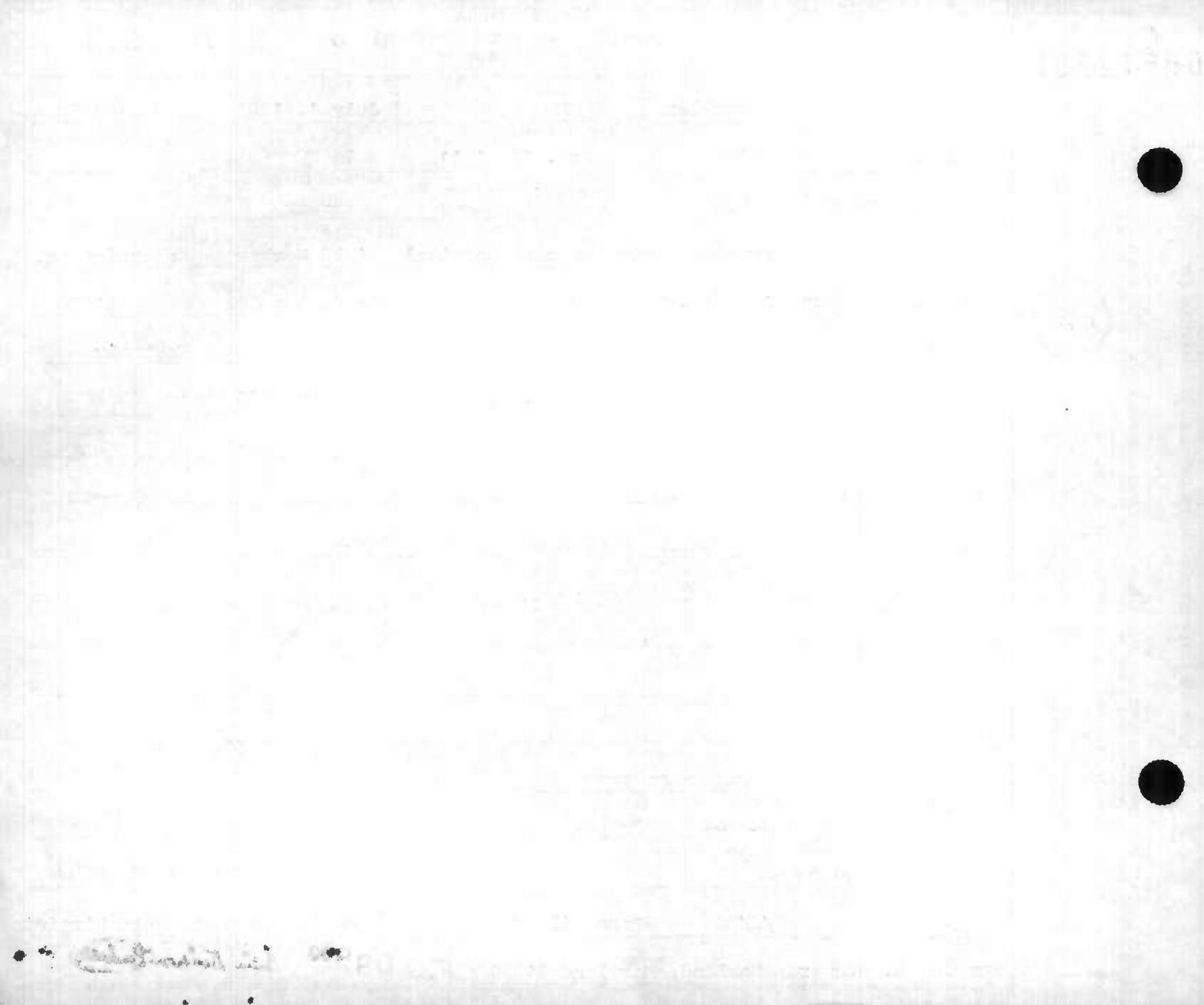
Retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and carbon copies filed with the State Dept. of Health and Mental Hygiene prior to burial, removal, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |   |  | REG. NO. 6 20421                                |                               |  |
|---|--|--|--|--|--|---|--|---|--|---|-------------------------------|--|
| 1 - STATE REGISTRAR   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR July 1, 1986  |  |  |   |  |   |  | 2b. HOUR 8:05p M                                |                               |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) Anna Gruebler MANN  |  |  | 4. RACE White  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR Aug. 15, 1911  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>74 yrs   |  | IF UNDER 1 YEAR<br>MONTHS DAYS                  |                               |  |
| 3. SEX Female   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>Switzerland USA  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett   |  |   | IF UNDER 24 HRS<br>HOURS MIN. |  |
| 10. CITY OR TOWN OF DEATH Oakland   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Garrett County Memorial Hospital |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) Field Worker   |  | 12b. KIND OF BUSINESS OR INDUSTRY Extension Ag.   |  |   |                               |  |
| 13a. STATE Maryland   |  |  | 13b. COUNTY Garrett  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br>P.O. Box 262 21550  |  |   |                               |  |
| 14. FATHER'S NAME<br>FIRST Wilhem   |  |  | 13c. CITY OR TOWN Mt. Lake Park  |  |  | 15. MOTHER'S MAIDEN NAME<br>Magdalena   |  |   |  |   |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO UNKNOWN) no  |  |  | 16b. SOCIAL SECURITY NO. 134-34-7726   |  |  | 17. INFORMANT J. H. Paul Mann   |  | ADDRESS See #13 above   |  |   |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, b, and c)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) respiratory failure years  |  |  |  |  |  |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                               |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause 1a, stating the underlying cause lost<br>(b) fever, engorged veins years   |  |  |  |  |  |   |  |   |  |   |                               |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) old treated tuberculosis years  |  |  |  |  |  |   |  |   |  |   |                               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>congestive heart failure, anemia   |  |  |  |  |  |   |  |   |  |   |                               |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |   |  |   |                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from winter, 1985, to July, 1986, that (I) (we) last saw the deceased alive on 19, 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |   |  | DATE SIGNED 7-3-86                              |                               |  |
| 22b. SIGNATURE Margaret Kaiser MD   |  |  | 22c. DEGREE  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |   |  |   |                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>KAISER   |  |  | 22e. ADDRESS 311 N 4th Suite 3 Oakland, Md   |  |  |   |  |   |  |   |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial   |  |  | 23b. DATE 7/5/86   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Rose Hill Cemetery  |  | 23d. LOCATION<br>CITY OR TOWN Thomas Tucker West Virginia   |  |   |                               |  |
| 24. FUNERAL DIRECTOR<br>NAME Bradley A. Stewart   |  |  | ADDRESS Oakland, Maryland 21550  |  |  | 25a. DATE REC'D. BY REGISTRAR JUL 09 1986   |  | 25b. REGISTRAR'S SIGNATURE  |  |   |                               |  |
| DMMH - 16 60M 7/84 (VRA 15, 4)  |  |  |  |  |  |   |  |   |  |   |                               |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be

remained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be sent to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

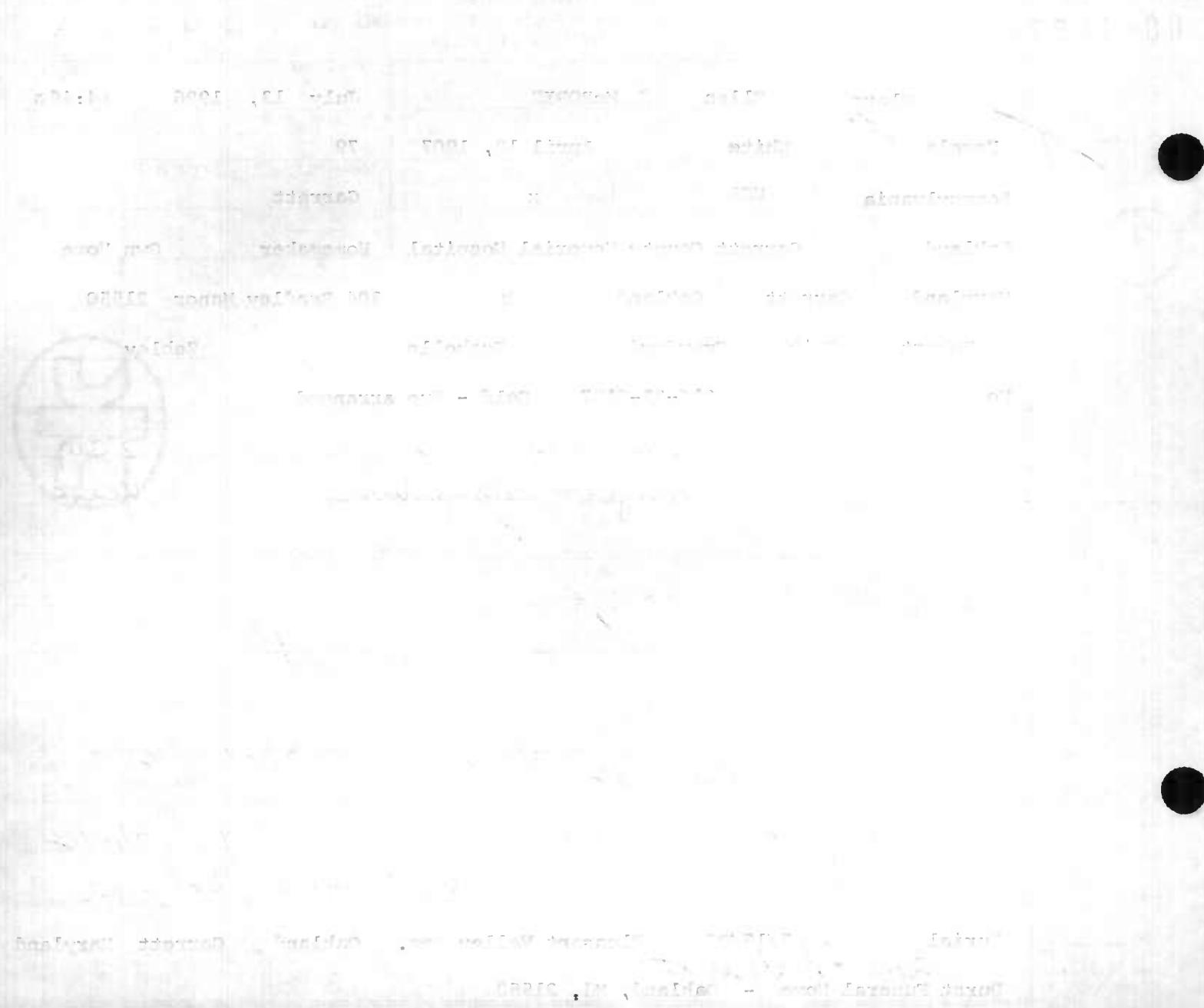
00-12567

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

6 20422

REG. NO.

|  |  |  |  |  |  |   |   |  |               |                  |  |
|--|--|--|--|--|--|---|---|--|---------------|------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST  | MIDDLE   | LAST   | 2a DATE OF DEATH  | MONTH   | DAY  | YEAR          | 2b HOUR          |  |
| <u>Clara</u>   |  |  | <u>Ellen</u>   | <u>McROBIE</u>   |  | <u>July 13, 1986</u>  |   |  |               | <u>4:46 a.m.</u> |  |
| 1c SEX<br><u>Female</u>  |  |  | 4 RACE<br><u>White</u>   | 5. DATE OF BIRTH<br>MONTH <u>April</u> DAY <u>12</u> YEAR <u>1907</u>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><u>79</u>   | IF UNDER 1 YEAR<br>MONTHS <u>YRS</u>  | IF UNDER 24 HRS<br>HOURS <u>0</u>  | MIN. <u>0</u> |                  |  |
| 7b BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Pennsylvania</u>  |  |  | 7b CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Garrett</u>  |   |  |               |                  |  |
| 10 CITY OR TOWN OF DEATH<br><u>Oakland</u>   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>Garrett County Memorial Hospital</u> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Homemaker</u>  |   | 12b KIND OF BUSINESS OR INDUSTRY<br><u>Own Home</u>  |               |                  |  |
| 13a STATE<br><u>Maryland</u>   |  |  | 13b COUNTY<br><u>Garrett</u>   | 13c CITY OR TOWN<br><u>Oakland</u>   | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e STREET ADDRESS / ZIP CODE<br><u>304 Bradley Manor 21550</u>                               |  |               |                  |  |
| 14 FATHER'S NAME<br>FIRST <u>Robert</u> MIDDLE <u>Smith</u> LAST <u>Crawford</u>   |  |  | 15 MOTHER'S MAIDEN NAME<br>FIRST <u>Isabelle</u> MIDDLE <u>Zebley</u> LAST   |  |  |   |   |  |               |                  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES NO OR UNKNOWN)<br><u>No</u>  |  |  | 16b SOCIAL SECURITY NO<br><u>216-22-6157</u>   |  |  | 17 INFORMANT<br><u>Self - Pre arranged</u>  |   |  | ADDRESS       |                  |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2 days   |  |  |  |  |  |   |   |  |               |                  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>congestive heart failure</u> years  |  |  |  |  |  |   |   |  |               |                  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>probable stroke, avenia</u>   |  |  |  |  |  |   |   |  |               |                  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>probable stroke, avenia</u>  |  |  |  |  |  |   |   |  |               |                  |  |
| 19a DATE OF OPERATION  |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |               |                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <u>19</u>   |  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><u>7/12/86 19 86</u>                           |   |  |               |                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f LOCATION<br>STREET <u>311 N 4th</u> UNIT 3<br>CITY OR TOWN <u>Oakland</u><br>COUNTY <u>Garrett</u><br>STATE <u>Maryland</u> |   |  |               |                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>7/12/86 19 86</u> , to <u>7/13/86 19 86</u> , that (I) (we) last saw the deceased alive on <u>7/12/86 19 86</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |   |  |               |                  |  |
| 22b. SIGNATURE<br><u>Margaret Kaiser MD</u> DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> DATE SIGNED<br><u>7/14/86</u>   |  |  |  |  |  |   |   |  |               |                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e ADDRESS<br><u>KAISER</u>   |  |  |   |   |  |               |                  |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><u>Burial</u>   |  |  | 23b DATE<br><u>7/15/86</u>   | 23c NAME OF CEMETERY OR CREMATORIAL<br><u>Pleasant Valley Cem.</u>   |  |   | 23d LOCATION<br>CITY OR TOWN <u>Oakland</u><br>COUNTY <u>Garrett</u><br>STATE <u>Maryland</u> |  |               |                  |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><u>Robert Durst</u>   |  |  | 25a DATE REC'D. BY REGISTRAR<br><u>JUL 16 1986</u>   |  |  | 25b REGISTRAR'S SIGNATURE<br><u>Garrett</u>   |   |  |               |                  |  |
| DHMH - 16 60M 7/B4<br>(VRA 15, 4)  |  |  |  |  |  |   |   |  |               |                  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please retain so that papers pages 1 and 2 might be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certification section must be completed.

### MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   |   |   | 6 20423                          |   |
|--|--|---|---|---|---|----------------------------------|---|
|  |  |   |   |   |   | REG. NO.                         |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST   | MIDDLE  | LAST  | 20. DATE OF DEATH MONTH DAY YEAR | 26 HOUR   |
| Nada Alberta NETHKEN   |  |   |   |   |   | July 24, 1986                    | 1:45PM  |
| SEX  |  | 4 RACE  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |   |   | 6 AGE (IN YEARS LAST BIRTHDAY)   |   |
| Female   |  | White   | May 1, 1910   |   |   | 76                               | IF UNDER 1 YEAR<br>MONTHS DAYS  |
| 7b BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7c CITIZEN OF WHAT COUNTRY?   |   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  |   |
| Maryland   |  | USA   |   |   |   |                                  |   |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                                  |   |
| Oakland  |  | Garrett County Memorial Hospital  |   |   | Homemaker   |                                  |   |
| 13a STATE  |  | 13b COUNTY  | 13c CITY OR TOWN  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |                                  | 13e. STREET ADDRESS / ZIP CODE  |
| Maryland   |  | Garrett   | Oakland   |   |   |                                  | Rt. 1 Box 139 21550   |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  | LAST  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |   |                                  | MIDDLE LAST   |
| Charles  |  | Henry   | Lantz   | Cora  |   |                                  | Agnes Shaffer   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |   |   | 17. INFORMANT   |                                  |   |
| No   |  | 212-24-0561   |   |   | Mrs. Darlene Terlizzi - same as 13  |                                  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Interior wall MI</i> APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |   |   |   |                                  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>acute ventricular septal wall defect</i>  |  |   |   |   |   |                                  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |  |   |   |   |   |                                  |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |   |   |   |                                  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |                                  |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |   |                                  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>July 23, 1986</i> to <i>July 24, 1986</i> , that (I) (we) lost<br>saw the deceased alive on <i>July 24, 1986</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |   |   |   |                                  |   |
| 22b. SIGNATURE   |  | DEGREE  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                  | 22c. DATE SIGNED  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |   |   | <i>P. Daniel Miller</i>   |                                  |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORIAL  |   |   | 23d. LOCATION<br>CITY OR TOWN    | 23e. COUNTY STATE   |
| Burial   |  | 7/27/86   | St. John's Cemetery   |   |   | Red House                        | Garrett Maryland  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | ADDRESS   |   |   | 25a. DATE REC'D. BY REGISTRAR   |                                  | 25b. REGISTRAR'S SIGNATURE  |
| <i>Blindfold Queen</i>   |  |   |   |   | JUL 28 1986   |                                  | <i>Juliann Anderson-Poole</i>   |
| Durst Funeral Home - Oakland, Maryland 21550   |  |   |   |   |   |                                  |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

10. FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use in the burial transit permit. Then please remove carbon paper, page 1 and 2 should be mailed 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

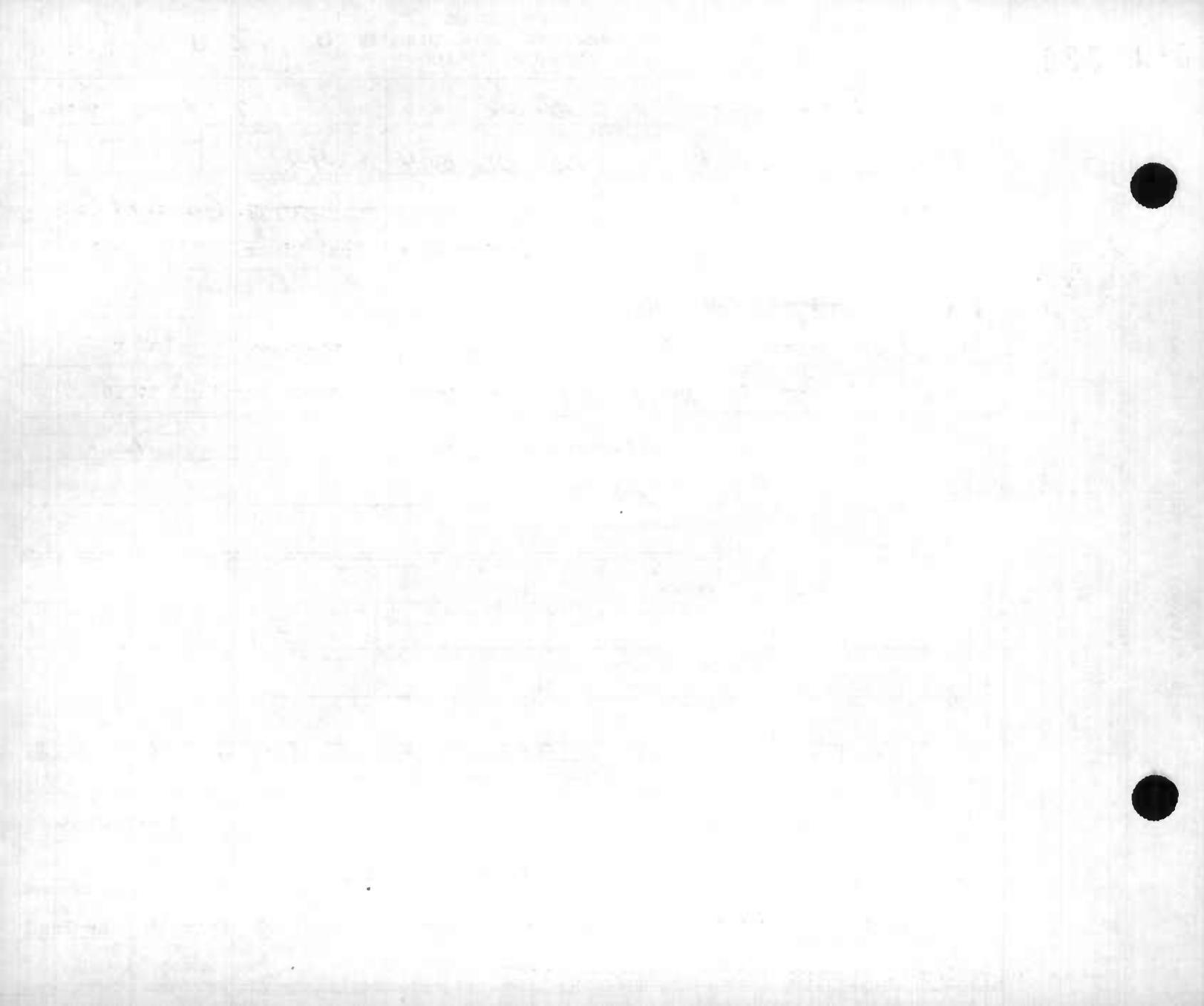
IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical certifier must sign below.

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

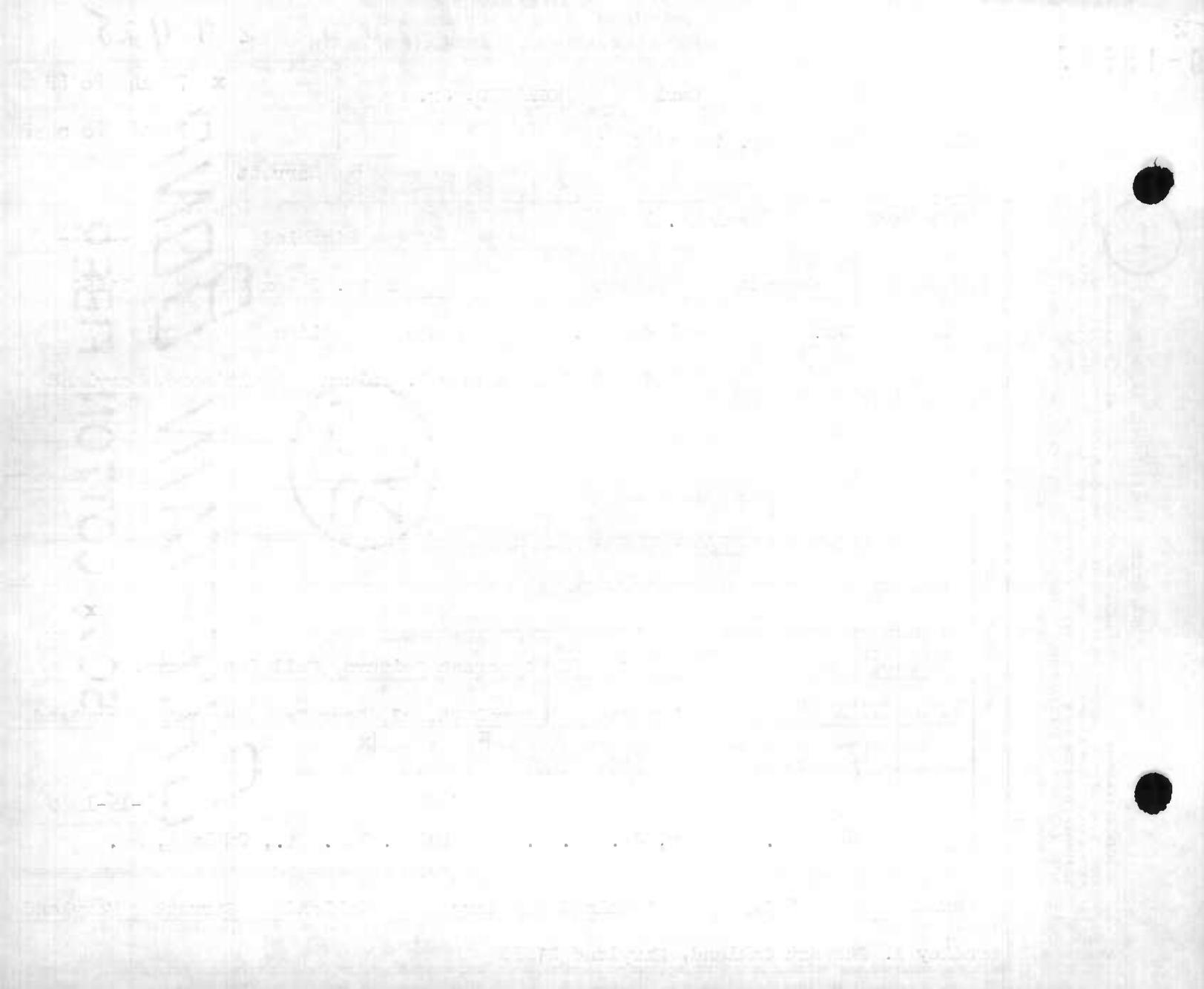
6 20424

|   |                         |  |                                     |   |   |   |  |  |  |       |  |
|---|-------------------------|--|-------------------------------------|---|---|---|--|--|--|-------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |                         |  | FIRST<br><i>John</i>                | MIDDLE<br><i>Lewis</i>  | LAST<br><i>Niner</i>  | 2a. DATE OF DEATH<br>MONTH<br><i>02</i>   | DAY<br><i>26</i>   | YEAR<br><i>1894</i>  | 2b. HOUR<br>7 4 1986<br>1:15p m                |       |  |
| 3. SEX<br><i>Male</i>   | 4. RACE<br><i>White</i> | 5. DATE OF BIRTH<br>MONTH<br><i>02</i>   |                                     |   | DAY<br><i>26</i>  | YEAR<br><i>1894</i>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>IF UNDER 1 YEAR<br>MONTHS<br><i>92</i><br>YRS |  |  |       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   |                                     |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Allegany Garrett Co. MD</i>   |  |       |  |
| 10. CITY OR TOWN OF DEATH<br><i>Oakland, Md</i>   |                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Upper 4 weeks Nursing Home</i> |                                     |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Coal Miner</i>   |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Coal</i>   |  |       |  |
| 13. STATE<br><i>Md.</i>   |                         | 13b. COUNTY<br><i>Allegany Garrett</i>   | 13c. CITY OR TOWN<br><i>Oakland</i> |   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET ADDRESS / ZIP CODE<br><i>21550</i> |       |  |
| 14. FATHER'S NAME<br>FIRST<br><i>Charles</i>  |                         | MIDDLE<br><i>Edward</i>  | LAST<br><i>Niner</i>                |   |   | 15. MOTHER'S MAIDEN NAME<br>MIDDLE<br><i>Elizabeth</i>  |  |  | LAST<br><i>Lebor</i>                           |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN)<br><i>yes</i>  |                         | 16b. SOCIAL SECURITY NO.<br><i>218-01-6007</i>   |                                     |   | 17. INFORMANT<br><i>Henry Niner</i>   |   |  | ADDRESS<br><i>Oakland, Maryland 21550</i>  |  |       |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Myocardium Failure</i> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>Minutes</i>   |                         |  |                                     |   |   |   |  |  |  |       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <i>ASCV.D.</i>  |                         |  |                                     |   |   |   |  |  |  |       |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i></i>   |                         |  |                                     |   |   |   |  |  |  |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>Prostate Cancer</i>   |                         |  |                                     |   |   |   |  |  |  |       |  |
| 19a. DATE OF OPERATION  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                                     |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                     |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |   |  |  |  |       |  |
| 21d. INJURY OCCURRED<br>WHILE<br>AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                                     |   | 21f. LOCATION<br>STREET   |   |  | CITY OR TOWN   | COUNTY   | STATE |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <i>Oct 19 81</i> to <i>July 4 1986</i> that (we) lost<br>saw the deceased alive on <i>6-17 1986</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (1) (we) (do) (did not) view the body after death. |                         |  |                                     |   |   |   |  |  |  |       |  |
| 22b. SIGNATURE<br><i>Mance</i>  |                         | 22c. DEGREE  |                                     |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   |  | 22d. DATE SIGNED<br><i>7-4-86</i>  |  |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Dr. T. Mance</i>  |                         | 22e. ADDRESS<br><i>OAKLAND, Md</i>   |                                     |   |   |   |  |  |  |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>   |                         | 23b. DATE<br><i>7/7/86</i>   |                                     | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Deer Park Cemetery</i> |   | 23d. LOCATION<br>CITY OR TOWN<br><i>Deer Park Garrett Maryland</i>                              |  |  |  |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Bradley A. Stewart</i>   |                         | ADDRESS<br><i>Oakland, Maryland 21550</i>  |                                     |   | 25a. DATE REC'D BY REGISTRAR<br><i>JULY 1 1986</i>  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Gilia Deacon Redden</i>   |  |       |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY PAGES ARE NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM FAJ. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 4 AND 5 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                              |   |                                    |                                   |  |   |                          |  |                          |      | 20425<br>REG. NO.   |  |  |                            |  |
|---|--|------------------------------|---|------------------------------------|-----------------------------------|--|---|--------------------------|--|--------------------------|------|---|--|--|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |                              | FIRST   | MIDDLE                             | LAST                              | 2a. DATE KNOWN<br>OF<br>ESTI-<br>DEATH<br>MATED  |   |                          | MONTH  | DAY                      | YEAR | 2b. HOUR  |  |  |                            |  |
| Edwin   |  |                              | Carl  | MORELAND, Jr.                      |                                   |  | <input checked="" type="checkbox"/>   | 7                        | 11   | 86                       | 8P   |   |  |  |                            |  |
| 3. SEX  |  | 4. RACE                      |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   |   | IF UNDER 1 YR.           |  | IF UNDER 24 HRS.         |      | 2c. DATE<br>PRONOUNCED<br>DEAD  |  |  |                            |  |
| Male  |  | White                        |   | Aug. 14, 1966                      |                                   | 19 yrs.  |   | MONTHS                   |  | DAYS                     |      | MONTH   |  |  |                            |  |
| 7a. BIRTHPLACE<br>(STATE OR<br>FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY? |   | 8. MARRIED<br>WIDOWED              |                                   | 9. MARRIED<br>NEVER MARRIED<br>DIVORCED  |   | HOURS                    |  | MIN                      |      | DAY   |  |  |                            |  |
| Maryland  |  | USA                          |   | <input type="checkbox"/>           |                                   | <input checked="" type="checkbox"/>  |   | <input type="checkbox"/> |  | <input type="checkbox"/> |      | YEAR  |  |  |                            |  |
| 10. CITY OR TOWN OF DEATH   |  |                              | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>Such as City, City Street Address |                                    |                                   |  |   |                          | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |                          |      | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |  |                            |  |
| Deer Park   |  |                              | Rural Rt. #3  |                                    |                                   |  |   |                          | Disabled   |                          |      | -----   |  |  |                            |  |
| 13a. STATE  |  |                              | 13b. COUNTY   |                                    | 13c. CITY OR TOWN                 |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |  | 13e. STREET ADDRESS      |      |   |  |  |                            |  |
| Maryland  |  |                              | Garrett   |                                    | Oakland                           |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |                          |  | Rt. 3 Box 129            |      |   |  |  |                            |  |
| 14. FATHER'S NAME<br>FIRST  |  |                              | MIDDLE  | LAST                               | 15. MOTHER'S MAIDEN NAME<br>FIRST |  |   | MIDDLE                   | LAST   |                          |      |   |  |  |                            |  |
| Edwin   |  |                              | Carl  | Moreland, Sr.                      | Betty                             |  |   | Alice                    | Culp   |                          |      |   |  |  |                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  |                              | 16b. SOCIAL SECURITY NO.  |                                    |                                   | 17. INFORMANT  |   |                          | ADDRESS  |                          |      |   |  |  |                            |  |
| no  |  |                              | 219-84-4332   |                                    |                                   | Betty A. Dalton  |   |                          | Baltimore, Maryland  |                          |      |   |  |  |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ASPHYXIATION</b>   |  |                              |   |                                    |                                   |  |   |                          |  |                          |      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>SUDDEN</b>                    |  |  |                            |  |
| 9108<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) <b>DROWNING</b>   |  |                              |   |                                    |                                   |  |   |                          |  |                          |      | Sudden  |  |  |                            |  |
| (c) <b>CHRONIC SEIZURE DISORDER</b>   |  |                              |   |                                    |                                   |  |   |                          |  |                          |      | YEARS   |  |  |                            |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).  |  |                              |   |                                    |                                   |  |   |                          |  |                          |      |   |  |  |                            |  |
| 19a. DATE OF OPERATION  |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                                    |                                   |  |   |                          |  |                          |      | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |                            |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                              | 21b. TIME OF INJURY<br>HOUR <b>8</b> MONTH <b>JULY</b> DAY <b>14</b> YEAR<br><b>1986</b>      |                                    |                                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Apparent Seizure, Fell into stream</b> |   |                          |  |                          |      |   |  |  |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |                              | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br><b>House/Stream</b>         |                                    |                                   | 21f. LOCATION<br>STREET<br><b>Rural Rt. #3, Deer Park, Garrett, Maryland</b>   |   |                          | CITY OR TOWN<br>COUNTY<br>STATE                                  |                          |      |   |  |  |                            |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                              |   |                                    |                                   |  |   |                          |  |                          |      | DATE SIGNED<br><b>7-15-1986</b>   |  |  |                            |  |
| ACTUAL<br>SIGNATURE<br><i>James H. Feaster, Jr.</i>   |  |                              | M.D.  |                                    |                                   | THE (SPECIFY)<br><b>DEPUTY</b>   |   |                          | MEDICAL EXAMINER<br><b>James H. Feaster, Jr., M.D.</b>           |                          |      |   |  |  |                            |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |  |                              | ADDRESS<br><b>107 S. 2nd St., Oakland, Md.</b>  |                                    |                                   |  |   |                          |  |                          |      |   |  |  |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  |                              | 23b. DATE<br><b>7/19/86</b>   |                                    |                                   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Moreland Cemetery</b>   |   |                          | 23d. LOCATION<br>CITY OR TOWN<br><b>Oakland</b>                  |                          |      | COUNTY<br><b>Garrett</b> STATE<br><b>Maryland</b>                                   |  |  |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Bradley A. Stewart</b>   |  |                              | ADDRESS<br><b>Oakland, Maryland 21550</b>   |                                    |                                   |  |   |                          |  |                          |      | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 26 1986</b>                                 |  |  | 25b. REGISTRAR'S SIGNATURE |  |



00-11814

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH20426  
REG. NO.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NEEDED, USE PAGE 1. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 3. RETAIN PAGE 5 FOR YOUR FILES.  
 TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., ET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

|  |                        |   |   |  |  |   |  |   |  |
|--|------------------------|---|---|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                        |   | FIRST<br><b>Rhoda</b>   | MIDDLE<br><b>(unknown)</b>   | LAST<br><b>RAWLINGS</b>                          | 2a DATE KNOWN<br>OF ESTI-<br>MATED  | MONTH<br><input checked="" type="checkbox"/> 7 | DAY<br>YEAR<br>186                                      | 2b HOUR<br>1055P <sub>M</sub>                            |
| 3. SEX   | 4. RACE                | 5. DATE OF BIRTH<br>MONTH DAY YEAR  | 6 AGE (IN YEARS<br>LAST BIRTHDAY)   | IF UNDER 1 YR.   | IF UNDER 24 HRS.                                 | 2c DATE<br>PRONOUNCED<br>DEAD   | MONTH<br>7                                     | DAY<br>4  | YEAR<br>186  |
| Female   | White                  | Feb. 10, 1893   | 93 yrs.   | MONTHS<br>DAYS   | HOURS<br>MIN.                                    |   |  |   | 2d HOUR<br>1130P <sub>M</sub>                            |
| 7a BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |                        | 7b. CITIZEN OF WHAT COUNTRY?  |   | 8. MARRIED<br>WIDOWED  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |   |  |
| Unknown  |                        | USA   |   | <input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED  |  | Garrett   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Oakland   |                        | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br><b>Cuppett-Weeks Nursing Home</b> |   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                    |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                    |  |
| 13a. STATE<br>Maryland   | 13b. COUNTY<br>Garrett | 13c. CITY OR TOWN<br>Oakland  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>7th & Alder streets 21550 |   |  |   |  |
| 14. FATHER'S NAME<br>FIRST<br>Robert   |                        |   | MIDDLE<br>(unknown)   | LAST<br>Rawlings   | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Lilly       |   | MIDDLE<br>(unknown)                            | LAST<br>Whitmore  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |                        | 16b. SOCIAL SECURITY NO.<br>220-54-6657   |   | 17. INFORMANT<br>ADDRESS<br><b>Patient records - Cuppett-Weeks Nursing Hm</b>  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br><b>888</b> IMMEDIATE CAUSE (a) <b>Coronary artery disease</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <b>Arteriosclerosis, generalized</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>"</b><br>DUE TO, OR AS A CONSEQUENCE OF                                       |                        |   |   |  |  |   |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br><b>Fractured right hip</b>  |                        |   |   |  |  |   |  |   |  |
| 19a. DATE OF OPERATION<br>5/7/86   |                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?<br><b>Fractured right hip</b>               |   |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH   |                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>8 xx. 4 26 19 86                           |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Fell at nursing home and fractured right hip</b> |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>   |                        | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br><b>Nursing Home</b>         |   | 21f. LOCATION<br>STREET<br>706 E. Alder St. CITY OR TOWN<br>Oakland COUNTY<br>Garrett Md. STATE                                      |  |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                        |   |   |  |  |   |  |   |  |
| ACTUAL<br>SIGNATURE<br><i>James H. Feaster, Jr.</i>  |                        | TITLE (SPECIFY)<br>M.D. DEPUTY  |   | MEDICAL EXAMINER   |  |   |  |   | DATE<br>SIGNED<br>7-5-1986                               |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |                        | ADDRESS<br>107 S. 2nd. St., Oakland, Md.  |   |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |                        | 23b. DATE<br>7/9/86   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Oakland Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Oakland</b>                                     |  | COUNTY<br><b>Garrett</b> STATE<br><b>Maryland</b>       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Robert H. Durst</i>   |                        |   |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 09 1986  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Deidra Durst</i> |  |
| Durst Funeral Home - Oakland, Maryland 21550   |                        |   |   |  |  |   |  |   |  |

INTERVIEW

(name of child)

DATE

INTERVIEWER (name of interviewer)

AGE

SEX

RELATION TO CHILD

DEMO: address and SS number

Interviewer

Interviewee

Translator

name (surname)

name

name (surname)

name

all relevant information - interview date

child's birthplace

child's birthplace

DEMO: address and SS number

DEMO: address and SS number

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be retained for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or if item 18 shows any injury, or other traumatic event, the medical examiner shall be notified immediately.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |            |  |                  |           |  |        |           |  |        |       | 8 6 20427                                    |         |  |
|--|--|------------|--|------------------|-----------|--|--------|-----------|--|--------|-------|--|---------|--|
|  |  |            |  |                  |           |  |        |           |  |        |       | REG. NO.                                     |         |  |
| 1 - STATE REGISTRAR  |  |            | 1. DECEASED NAME   |                  |           | FIRST  | MIDDLE | LAST      | 2a DATE OF DEATH   | MONTH  | DAY   | YEAR   | 2b HOUR |  |
|  |  |            | Abijah   |                  |           |  |        | ROHRBAUGH | July 6, 1986   |        |       |  | 07:37 M |  |
| 4. may be  |  |            | 3. SEX   |                  |           | 4. RACE  |        |           | 5. DATE OF BIRTH   |        |       | 6. AGE (IN YEARS LAST BIRTHDAY)              |         |  |
|  |  |            | Male   |                  |           | White  |        |           | MONTH DAY YEAR   |        |       | 76   |         |  |
|  |  |            | 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |                  |           | 7b CITIZEN OF WHAT COUNTRY?  |        |           | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        |       | 9. BALTIMORE CITY OR COUNTY OF DEATH         |         |  |
|  |  |            | W. Va.   |                  |           | USA  |        |           | Sept. 28, 1909   |        |       | Garrett                                      |         |  |
| 10. CITY OR TOWN OF DEATH  |  |            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                  |           | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |        |           | 12b KIND OF BUSINESS OR INDUSTRY   |        |       |  |         |  |
| Oakland  |  |            | Garrett Co. Memorial Hospital  |                  |           | Carpenter  |        |           | Building   |        |       |  |         |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |            |  |                  |           |  |        |           |  |        |       |  |         |  |
| 13a STATE  |  | 13b COUNTY |  | 13c CITY OR TOWN |           | 13d. INSIDE CITY LIMITS?   |        |           | 13e STREET ADDRESS / ZIP CODE  |        |       |  |         |  |
| Maryland   |  | Garrett    |  | Oakland          |           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |        |           | Rt. 3 21550  |        |       |  |         |  |
| 14. FATHER'S NAME  |  |            | FIRST  | MIDDLE           | LAST      | 15. MOTHER'S MAIDEN NAME   |        |           | MIDDLE   | LAST   |       |  |         |  |
|  |  |            | Abijah   |                  | Rohrbaugh | Sally  |        |           |  | Evans  |       |  |         |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  |            | 16b SOCIAL SECURITY NO.  |                  |           | 17. INFORMANT  |        |           | ADDRESS  |        |       |  |         |  |
| No   |  |            | 236-44-7096  |                  |           | Gary E. Evans - Oakland, Maryland 21550                                      |        |           | Rt. 3 Box 98   |        |       |  |         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |            |  |                  |           |  |        |           |  |        |       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |         |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Myocardial failure   |  |            |  |                  |           |  |        |           |  |        |       | Minutes                                      |         |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) Myocardial infarction  |  |            |  |                  |           |  |        |           |  |        |       | Weeks  |         |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) Coronary artery disease  |  |            |  |                  |           |  |        |           |  |        |       | Years  |         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>Diabetes mellitus  |  |            |  |                  |           |  |        |           |  |        |       |  |         |  |
| 19a DATE OF OPERATION  |  |            | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |                  |           | 20a AUTOPSY?   |        |           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |        |       |  |         |  |
|  |  |            |  |                  |           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |        |           | YES <input type="checkbox"/> NO <input type="checkbox"/>   |        |       |  |         |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)   |  |            | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                  |           | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |        |           |  |        |       |  |         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |            | 21e PLACE OF INJURY (AT HOME STREET FACTORY, OFFICE FARM ETC.)   |                  |           | 21f LOCATION STREET  |        |           | CITY OR TOWN   | COUNTY | STATE |  |         |  |
| 22a I certify that (I) (this hospital) attended the deceased from <u>July 2</u> 19 <u>86</u> to <u>July 6</u> 19 <u>86</u> , that (I) (we) lost saw the deceased alive on <u>July 2</u> 19 <u>86</u> , and that in (m) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |            |  |                  |           |  |        |           |  |        |       |  |         |  |
| 22b. SIGNATURE   |  |            |  |                  |           | DEGREE   |        |           | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                 |        |       | 22c DATE SIGNED                              |         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |            |  |                  |           | 22e. ADDRESS   |        |           |  |        |       | 7/7/86                                       |         |  |
| Thomas Mance, D.O.   |  |            |  |                  |           | Third St. Oakland, Md. 21550   |        |           |  |        |       |  |         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |            | 23b. DATE  |                  |           | 23c. NAME OF CEMETERY OR CREMATORIAL   |        |           | 23d. LOCATION CITY OR TOWN   |        |       |  |         |  |
| Burial   |  |            | 7/8/86   |                  |           | Evans Family Cemetery  |        |           | Jordan Run   |        |       | Grant W. Va.                                 |         |  |
| 24 FUNERAL DIRECTOR  |  |            | NAME   |                  |           | ADDRESS  |        |           | 25a. DATE REC'D. BY REGISTRAR  |        |       | 25b. REGISTRAR'S SIGNATURE                   |         |  |
|  |  |            | Robert M. Durst  |                  |           |  |        |           | JUL 09 1986  |        |       | Julia Durst-Randall                          |         |  |
|  |  |            | Durst Funeral Home - Oakland, Maryland   |                  |           |  |        |           |  |        |       |  |         |  |

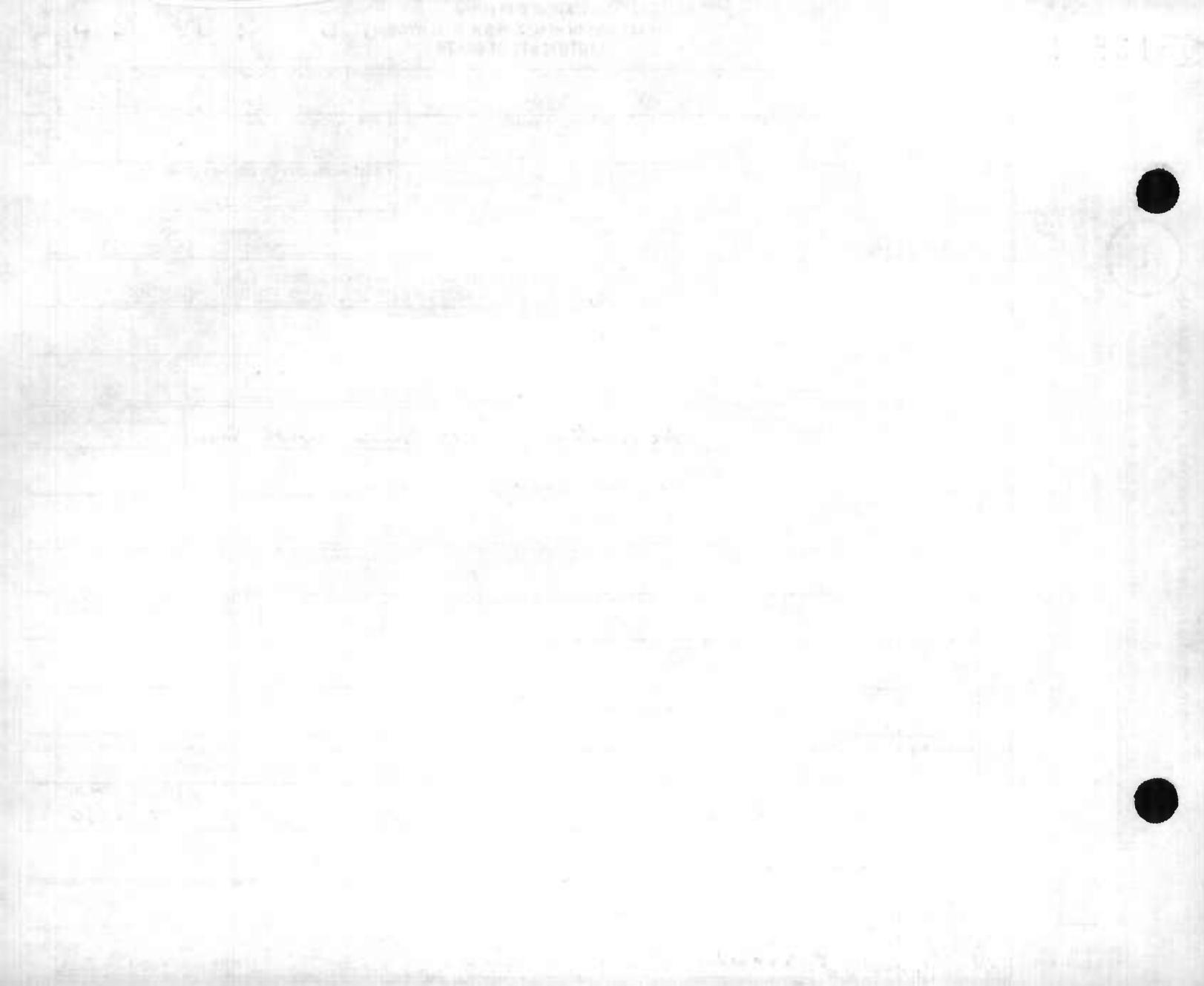


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certification section must be completed.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |       |   |                                   |   |   |        |  |                 |                   | 6  | 20428 |                                   |  |
|---|--|---|-------|---|-----------------------------------|---|---|--------|--|-----------------|-------------------|--|-------|-----------------------------------|--|
|   |  |   |       |   |                                   |   |   |        |  |                 |                   | REG. NO.   |       |                                   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |   | FIRST | MIDDLE  | LAST                              | 2a. DATE OF DEATH   |   |        | MONTH  | DAY             | YEAR              | 2b. HOUR   |       |                                   |  |
| Lillie Gladys Schrock   |  |   |       |   |                                   | July 16, 1986   |   |        |  |                 |                   | 9:34A M  |       |                                   |  |
| 3. SEX  |  | 4. RACE   |       | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |                                   |   | 6. AGE (IN YEARS LAST BIRTHDAY)                             |        |  | IF UNDER 1 YEAR |                   | IF UNDER 24 HRS  |       |                                   |  |
| Female  |  | White   |       | 5/12/1906   |                                   |   | 80 YRS  |        |  | MONTHS          | DAYS              | HOURS  | MIN   |                                   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                   |   | 9. BALTIMORE CITY OR COUNTY OF DEATH                        |        |  | MD.             |                   |  |       |                                   |  |
| Maryland  |  | USA   |       |   |                                   |   | Garrett,  |        |  |                 |                   |  |       |                                   |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |       |   |                                   |   |   |        |  |                 |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |       | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| Grantsville   |  | Goodwill Mennonite Home   |       |   |                                   |   |   |        |  |                 |                   | Secretary  |       | Textile                           |  |
| 13a. STATE  |  | 13b. COUNTY   |       | 13c. CITY OR TOWN   |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |        | 13e. STREET ADDRESS                                      |                 | P.O. Box 35 21522 |  |       |                                   |  |
| Maryland  |  | Garrett,  |       | Bittinger,  |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
| 14. FATHER'S NAME<br>FIRST  |  | MIDDLE  |       | LAST  | 15. MOTHER'S MAIDEN NAME<br>FIRST |   |   | MIDDLE |  | LAST            |                   |  |       |                                   |  |
| Lewis   |  | -   |       | Berkey  | Mary                              |   |   | -      |  | Detrick         |                   |  |       |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO   |       | 17. INFORMANT   |                                   |   | 18. ADDRESS   |        | ADDRESS  |                 |                   |  |       |                                   |  |
| NO  |  | 220-10-8565   |       | Mr. Lyman Schrock   |                                   |   | P.O. Box 35   |        | Bittinger, MD 21522                                      |                 |                   |  |       |                                   |  |
| 18. CAUSE OF DEATH: (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY   |  |   |       |   |                                   |   |   |        |  |                 |                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |                                   |  |
| IMMEDIATE CAUSE (a) <i>Aspiration Pneumonia with Septicemia</i>   |  |   |       |   |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |   |       | DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Coronary Artery Disease</i>  |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
|   |  |   |       | DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |       |   |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |       |   |                                   |   |   |        |  | 20a. AUTOPSY?   |                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?   |       |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                                   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>    |        | YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                   |  |       |                                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |       | 21f. LOCATION<br>STREET _____ CITY OR TOWN _____ COUNTY _____ STATE _____   |                                   |   |   |        |  |                 |                   |  |       |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ 19_____ to _____ 19_____. that (I) (we) last saw the deceased alive on _____ 19_____. and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |   |       |   |                                   |   |   |        |  |                 |                   | 22c. DATE SIGNED<br><i>7/16/86</i>   |       |                                   |  |
| 22b. SIGNATURE<br><i>Jesus H. Tan, M.D.</i> DEGREE  |  |   |       |   |                                   |   |   |        |  |                 |                   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |       |                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jesus H. Tan, M.D.   |  |   |       |   |                                   |   |   |        |  |                 |                   | 22e. ADDRESS<br>Frostburg, MD 21532  |       |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  | 23b. DATE<br>Burial 7/18/86   |       | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Grantsville Cemetery  |                                   |   | 23d. LOCATION<br>CITY OR TOWN<br>Grantsville, Garrett, MD   |        | COUNTY STATE   |                 |                   |  |       |                                   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>D. Lynn Fernau</i>   |  | ADDRESS<br>Grantsville, MD 21536  |       | 25a. DATE REG'D. BY REGISTRAR<br><i>JUL 21 1986</i>   |                                   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Landree</i> |        |  |                 |                   |  |       |                                   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |         |      |  |  |                          |   |  |       | REG. NO.  |                  |   |  |                             |  |
|---|--|--|---|---------|------|--|--|--------------------------|---|--|-------|---|------------------|---|--|-----------------------------|--|
| 1 - STATE REGISTRAR   |  |  | 2a. DATE OF DEATH   |         |      |  |  |                          |   |  |       | 2b. HOUR  |                  |   |  |                             |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST   | MIDDLE  | LAST |  |  | MONTH                    |   |  | DAY   | YEAR  |                  |   |  |                             |  |
| ELMER   |  |  | -----   | Selders |      |  |  | 10                       |   |  | 21    | 05  | 7 19 86 10:39 AM |   |  |                             |  |
| 3. SEX  |  |  | 4. RACE   |         |      | 5. DATE OF BIRTH   |  |                          | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  |       | IF UNDER 1 YEAR   |                  | # UNDER 24 HRS  |  |                             |  |
| male  |  |  | white   |         |      | MONTH DAY YEAR   |  |                          | 80  |  |       | MONTHS  | YEARS            | HOURS   | MIN.   |                             |  |
| 7a. BIRTHPLACE<br>COUNTRY   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |         |      | 8. MARRIED   |  |                          | NEVER MARRIED   |  |       | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                  |   |  |                             |  |
| W. VA.  |  |  | USA   |         |      | <input checked="" type="checkbox"/>  |  |                          | <input type="checkbox"/>  |  |       | Garrett   |                  |   |  |                             |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |         |      |  |  |                          |   |  |       | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |                  |   | 12b. KIND OF BUSINESS OR INDUSTRY              |                             |  |
| Oakland, Md.  |  |  | Dennett Road Manor Oakland, Md.   |         |      |  |  |                          |   |  |       | miner   |                  |   | Coal   |                             |  |
| 13a. STATE  |  |  | 13b. COUNTY   |         |      | 13c. CITY OR TOWN  |  |                          | 13d. INSIDE CITY LIMITS?  |  |       | 13e. STREET ADDRESS / ZIP CODE                                      |                  |   |  |                             |  |
| MD  |  |  | Garrett   |         |      | OAKLAND  |  |                          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |       | Rt 3 Box 161-1 21550  |                  |   |  |                             |  |
| 14. FATHER'S NAME   |  |  | FIRST   | MIDDLE  | LAST |  |  | 15. MOTHER'S MAIDEN NAME |   |  | FIRST | MIDDLE  | LAST             |   |  |                             |  |
| DAVID   |  |  | -----   | Selders |      |  |  | MARY                     |   |  | ETTA  |   | Fike             |   |  |                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |         |      | 17. INFORMANT  |  |                          | ADDRESS   |  |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                     |                  |   |  |                             |  |
| no  |  |  | 232-03-2652   |         |      | Goldie Selders   |  |                          | See #13 above   |  |       |   |                  |   |  |                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) cardiopulmonary arrest  |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) atherosclerotic cardiovascular disease  |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br>chronic obstructive pulmonary disease; SLE CVA; dementia   |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |         |      |  |  |                          |   |  |       | 20a. AUTOPSY?   |                  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |                             |  |
|   |  |  |   |         |      |  |  |                          |   |  |       | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |                             |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |         |      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |                          |   |  |       |   |                  |   |  |                             |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |         |      | 21f. LOCATION<br>STREET  |  |                          | CITY OR TOWN  |  |       | COUNTY  |                  | STATE   |  |                             |  |
| 22a. I certify that (1) this hospital attended the deceased from Aug 7, 1985, to July 19, 1986, that (2) we saw the deceased alive on July 12, 1986, and that in (my) our opinion death occurred on the date and hour and from the causes stated above. (We did not view the body after death.) |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| 22b. SIGNATURE<br>Donald R. Richter MD  |  |  |   |         |      |  |  |                          |   |  |       |   |                  |   | DEGREE   | 22c. DATE SIGNED<br>7-19-86 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  | 22e. ADDRESS<br>311 N. 4th St. OAKLAND, MD 21550  |         |      |  |  |                          |   |  |       |   |                  |   |  |                             |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE<br>Burial 7/22/86   |         |      | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Underwood Cemetery                     |  |                          | 23d. LOCATION<br>CITY OR TOWN<br>Oakland                            |  |       | COUNTY  | STATE            |   |  |                             |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS<br>Bradley A. Stewart Oakland, Maryland 21550   |         |      |  |  |                          |   |  |       | 25a. DATE REC'D. BY REGISTRAR<br>JUL 24 1986                        |                  |   | 25b. REGISTRAR'S SIGNATURE<br>Julie K. Richter |                             |  |

6

2

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be submitted within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed fully in the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copy pages and mail the original to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or embalming.

IMPORTANT: If Item 21 is marked or Item 19 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |                |   |                   |   |            |   |      | 8                   | 6 | 20430 |  |
|--|--|---|----------------|---|-------------------|---|------------|---|------|---------------------|---|-------|--|
|  |  |   |                |   |                   |   |            |   |      | REG. NO.            |   |       |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST   | MIDDLE         | LAST  | 2a. DATE OF DEATH |   | MONTH      | DAY   | YEAR | 2b. HOUR            |   |       |  |
| Sophia   |  | -----   | VonJUERGENSONN |   | July 1, 1986      |   |            |   |      | 10:25p M            |   |       |  |
| 3. SEX   |  | 4. RACE   |                | 5. DATE OF BIRTH  |                   | 6. AGE (IN YEARS LAST BIRTHDAY)   |            | IF UNDER 1 YEAR   |      | IF UNDER 24 HRS     |   |       |  |
| Female   |  | White   |                | Month Day Year<br>Feb. 18, 1906   |                   | 80  |            | MONTHS DAYS   |      | HOURS MIN.          |   |       |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |            |   |      |                     |   |       |  |
| Russia   |  | USA   |                |   |                   | Garrett   |            |   |      |                     |   |       |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |                   | 12b. KIND OF BUSINESS OR INDUSTRY   |            |   |      |                     |   |       |  |
| Oakland  |  | Cuppett-Weeks Nursing Home  |                | Seamstress  |                   | Sewing  |            |   |      |                     |   |       |  |
| 13a. STATE   |  | 13b. COUNTY   |                | 13c. CITY OR TOWN   |                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            | 13e. STREET ADDRESS / ZIP CODE                                    |      |                     |   |       |  |
| Maryland   |  | Garrett   |                | Oakland   |                   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |            | Rt. 2 Box 285   |      | 21550               |   |       |  |
| 14. FATHER'S NAME<br>FIRST   |  | MIDDLE  | LAST           | 15. MOTHER'S MAIDEN NAME<br>FIRST   |                   | MIDDLE  | LAST       |   |      |                     |   |       |  |
| Leon   |  | -----   | Chyliński      | Maria   |                   | -----   | Wyszatycka |   |      |                     |   |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |                | 17. INFORMANT   |                   | ADDRESS   |            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                   |      |                     |   |       |  |
| no   |  | 557-54-5353   |                | Siegfried Von Juergenson  |                   | Virginia Beach, Va.   |            | 10 minutes  |      |                     |   |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <u>Pneumonia, probable</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |                |   |                   |   |            |   |      |                     |   |       |  |
| 3 days   |  |   |                |   |                   |   |            |   |      |                     |   |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>Organic brain Syndrome</u>   |  |   |                |   |                   |   |            |   |      |                     |   |       |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                |   |                   | 20a. AUTOPSY?   |            | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |      |                     |   |       |  |
| _____  |  |   |                |   |                   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |            | YES <input type="checkbox"/> NO <input type="checkbox"/>          |      |                     |   |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. _____ 19  |                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                   |   |            |   |      |                     |   |       |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                | 21f. LOCATION<br>STREET   |                   | CITY OR TOWN  |            | COUNTY  |      | STATE               |   |       |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>6-20-86</u> , to <u>7-1-86</u> , that (I) (we) lost<br>soul the deceased alive on <u>6-27-86</u> , and that in (my) <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) did not view the body after death.  |  |   |                |   |                   |   |            |   |      |                     |   |       |  |
| 22b. SIGNATURE<br><u>W. Naumann</u>  |  | DEGREE<br><u>M.D.</u>   |                | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>                    |                   | 22c. DATE SIGNED<br><u>7-2-86</u>   |            |   |      |                     |   |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Walter Naumann MD.</u>   |  | 22e. ADDRESS<br><u>Accident MD 21520</u>  |                |   |                   |   |            |   |      |                     |   |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>7/5/86   |                | 23c. NAME OF CEMETERY OR CREMATORIAL<br>St. Michael's Cem.  |                   | 23d. LOCATION<br>CITY OR TOWN<br>So. Hackensack   |            | 23e. COUNTY<br>Bergen   |      | STATE<br>New Jersey |   |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart   |  | ADDRESS<br>Oakland, Maryland 21550  |                | 25a. DATE REC'D. BY REGISTRAR<br>JUL 09 1986  |                   | 25b. REGISTRAR'S SIGNATURE<br><u>Julie Sanderson Leader</u>                                     |            |   |      |                     |   |       |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificat has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |                                    |   |                                   |  |   |   | 8620431   |                                   |     |         |  |
|--|--|---|--|------------------------------------|---|-----------------------------------|--|---|---|---|-----------------------------------|-----|---------|--|
|  |  |   |  |                                    |   |                                   |  |   |   | REG. NO.  |                                   |     |         |  |
| 1 - STATE REGISTRAR  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR                                       |                                    |   |                                   |  |   |   | 2b. HOUR  |                                   |     |         |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST  | MIDDLE                             | LAST  | July 26, 1986                     |  |   |   |   |                                   |     | 3:25a M |  |
| Ernest Paul WATKINS  |  |   |  |                                    |   |                                   |  |   |   |   |                                   |     |         |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   |                                   | 6. AGE (IN YEARS LAST BIRTHDAY)  |   | IF UNDER 1 YEAR   |   | IF UNDER 24 HRS                   |     |         |  |
| Male   |  | White   |  | May 10, 1916                       |   |                                   | 70 yrs   |   | MONTHS DAYS   |   | HOURS MIN                         |     |         |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8                                  |   |                                   | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |   |                                   | MD. |         |  |
| West Virginia  |  | USA   |  |                                    |   |                                   |  |   | Garrett   |   |                                   |     |         |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                    |   |                                   |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |   | 12b. KIND OF BUSINESS OR INDUSTRY |     |         |  |
| Oakland  |  | Garrett County Memorial Hospital  |  |                                    |   |                                   |  |   | Disabled Vet.   |   |                                   |     |         |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  |                                    |   |                                   |  |   |   | 999999  |                                   |     |         |  |
| 13a. STATE<br>WVa.   |  | 13b. COUNTY<br>Grant  |  | 13c. CITY OR TOWN<br>Bayard        |   |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   | 13e. STREET ADDRESS / ZIP CODE<br>P.O. Box 48   |   | 26707                             |     |         |  |
| 14. FATHER'S NAME<br>FIRST<br>Lewie  |  |   | MIDDLE<br>Franklin   | LAST<br>Watkins                    | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Rozella            |                                   |  | MIDDLE<br>May                           | LAST<br>Bolyard   |   |                                   |     |         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)   |  |   | 16b. SOCIAL SECURITY NO.<br>WWII                                       |                                    |   | 17. INFORMANT<br>Mary Ann Watkins |  |   | ADDRESS<br>See #13 above  |   |                                   |     |         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 1a, 1b, and 1c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Myocardic Failure</u>   |  |   |  |                                    |   |                                   |  |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>Hours</u> |                                   |     |         |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last<br>(b) <u>Stroke</u>  |  |   |  |                                    |   |                                   |  |   |   | <u>Weeks</u>  |                                   |     |         |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |  |                                    |   |                                   |  |   |   |   |                                   |     |         |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Pulmonary Hypertension</u> , <u>Progressive</u> <u>Failure</u>   |  |   |  |                                    |   |                                   |  |   |   |   |                                   |     |         |  |
| 19a. MEDICAL CERTIFICATION<br>DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                    |   |                                   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |                                   |     |         |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                    |   |                                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>July 26, 1986   |   |   |   |                                   |     |         |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                    |   |                                   | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE   |   |   |   |                                   |     |         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 26</u> 19 <u>86</u> to <u>July 26</u> 19 <u>86</u> . that (I) (we) last<br>saw the deceased alive on <u>July 26</u> 19 <u>86</u> , and that in (I) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did not view the body after death. |  |   |  |                                    |   |                                   |  |   |   |   |                                   |     |         |  |
| 22b. SIGNATURE<br><u>Mance</u>   |  |   | 22c. DEGREE<br>DO  |                                    |   |                                   | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/>      |   | 22d. DATE SIGNED<br>7/28/86   |   |                                   |     |         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Tom Mance DO  |  |   | 22e. ADDRESS<br>3 South Third Street Oakland, Md. 21550                |                                    |   |                                   |  |   |   |   |                                   |     |         |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |   | 23b. DATE<br>7/29/86   |                                    | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Aurora Cemetery |                                   |  | 23d. LOCATION<br>CITY OR TOWN<br>Aurora |   | COUNTY<br>Preston   |                                   |     |         |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart   |  |   | ADDRESS<br>Oakland, Maryland 21550                                     |                                    |   |                                   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>AUG 04 1986                    |                                   |     |         |  |
|  |  |   |  |                                    |   |                                   |  |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Julie Sander-Budde</u>         |                                   |     |         |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3, RETAIN PAGE 1 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |  |                    |  |                 |                                     |  |   |  | 20432  |  |  |               |               |
|---|--|--|--|--|--------------------|--|-----------------|-------------------------------------|--|---|--|--|--|--|---------------|---------------|
|   |  |  |  |  |                    |  |                 |                                     |  |   |  | REG. NO.   |  |  |               |               |
| 1. FOR<br>STATE<br>REGISTRAR  |  | FIRST<br>Ima   |  |  | MIDDLE<br>Lorraine |  | LAST<br>Whisner |                                     |  | 2a. DATE<br>KNOWN<br>OF<br>DEATH<br>ESTI-<br>MATED  |  | 2b. HOUR   |  |  |               |               |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>Month<br>Jan   |                    | Year<br>25                                   |                 | 6. AGE (IN YEARS)<br>YEAR<br>62     |  | 7f. IF UNDER 1 YR.<br>MONTHS<br>0   |  | 8. IF UNDER 24 HRS.<br>DAYS<br>0                         |  | 7. DAY<br>3                                    | 8. YEAR<br>86 | 9. HOUR<br>7A |
| 7e. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>Md.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A  |  | 8. MARRIED<br><input checked="" type="checkbox"/>  |                    | NEVER MARRIED<br><input type="checkbox"/>    |                 | WIDOWED<br><input type="checkbox"/> |  | DIVORCED<br><input type="checkbox"/>  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett          |  | M  |               |               |
| 10. CITY OR TOWN OF DEATH<br>Bloomington  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>P. O. Box 94 Bloomington |  | 12a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Md. |                    | 13b. COUNTY<br>Garrett                       |                 | 13c. CITY OR TOWN<br>Bloomington    |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>P. O. Box 94 Bloomington          |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>School |               |               |
| 14. FATHER'S NAME<br>First<br>Harry   |  | MIDDLE   |  | LAST<br>Pritts   |                    | 15. MOTHER'S MAIDEN NAME<br>First<br>Jessie  |                 | Middle                              |  | Last<br>Morehead  |  |  |  |  |               |               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>219-14-6532  |  | 17. INFORMANT<br>Carl Whisner  |                    | ADDRESS<br>P. O. Box 94 Bloomington Md       |                 |                                     |  |   |  |  |  |  |               |               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>Coronary artery disease  |  |  |  |  |                    |  |                 |                                     |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years |  |  |               |               |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b)<br>Arteriosclerosis, generalized  |  |  |  |  |                    |  |                 |                                     |  |   |  | "  |  |  |               |               |
| (c)   |  |  |  |  |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |  |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?   |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE   |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| 22. I certify that I took charge of the remains described above, held an<br>death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <i>James H. Feaster, Jr.</i> |  |  |  |  |                    |  |                 |                                     |  |   |  | M.D. TITLE DEPUTY<br>MEDICAL EXAMINER                    |  |  |               |               |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>James H. Feaster, Jr., M. D.  |  |  |  |  |                    |  |                 |                                     |  |   |  | DATE<br>SIGNED<br>7-3-1986                               |  |  |               |               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>7/6/86  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Philos Cem.  |                    | 23d. LOCATION<br>CITY OR TOWN<br>Westernport |                 | 23e. COUNTY<br>Allegany             |  | 23f. STATE<br>Md.   |  |  |  |  |               |               |
| 24. FUNERAL DIRECTOR<br>NAME<br>Boal Funeral Service  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 7 - 1986  |  | 25b. REGISTRAR'S SIGNATURE   |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| BP  |  |  |  |  |                    |  |                 |                                     |  |   |  |  |  |  |               |               |
| DHMH - 17<br>IVR A15 ME (55)<br>15M 7/76  |  |  |  |  |                    |  |                 |                                     |  |   |  |  |  |  |               |               |

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